

# Dhammapada

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- 1 Yamakavaggo 雙品 (Dhp.vv.1-20)
- 2 Appamādavaggo 不放逸品 (Dhp.vv.21-32)
- 3 Cittavaggo 心品 (Dhp.vv.33-43)
- 4 Pupphavaggo 花品 (Dhp.vv.44-59)
- 5 Bālavaggo 無知者品 (Dhp.vv.60-75)
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- 18 Malavaggo 垢品 (Dhp.vv.235-255)
- 19 Dhammatṭhavaggo 存續於法品 (Dhp.vv.256-272)
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# 1 Yamakavaggo

- 1 Manopubbaṅgamā dhammā, manoseṭṭhā manomayā;  
manasā ce paduṭṭhena, bhāsati vā karoti vā.  
Tato naṃ dukkham anveti, cakkam va vahato padaṃ.
- 2 Manopubbaṅgamā dhammā,  
manoseṭṭhā manomayā;  
manasā ce pasannena,  
bhāsati vā karoti vā.  
Tato naṃ sukham anveti,  
chāyā va anapāyinī. (cp. Dh1)
- 3 Akkocchi maṃ avadhi maṃ,  
ajini maṃ ahāsi me;  
ye ca taṃ upanayhanti,  
veraṃ tesam na sammati. (cf. M iii154)
- 4 Akkocchi maṃ avadhi maṃ,  
ajini maṃ ahāsi me;  
ye ca taṃ nupanayhanti,  
veraṃ tesūpasammati. (cp. Dh3) (cf. M iii154)
- 5 Na hi verena verāni,  
sammant'īdha kudācanaṃ,  
averena ca sammanti;  
esa dhammo sanantano. (cf. M iii154)
- 6 Pare ca na vijānanti  
mayam ettha yamāse;  
ye ca tattha vijānanti,  
tato sammanti medhagā. (cf. M iii154)
- 7 Subhānupassim viharantaṃ,

indriyesu asaṃvutaṃ;  
bhojanamhi cāmatṭaṅṅum,  
kusītaṃ hīnavīriyaṃ,  
taṃ ve pasahati Māro,  
vāto rukkhaṃ va dubbalaṃ.

- 8 Asubhānupassim viharantaṃ,  
indriyesu susaṃvutaṃ;  
bhojanamhi ca matṭaṅṅum,  
saddhaṃ āradhavīriyaṃ.  
Taṃ ve nappasahati Māro,  
vāto selaṃ va pabbataṃ.
- 9 Anikkasāvo kāsāvaṃ,  
yo vatthaṃ paridahissati;  
apeto damasaccena,  
na so kāsāvaṃ arahati.
- 10 Yo ca vantakasāv'assa,  
sīlesu susamāhito;  
upeto damasaccena,  
sa ve kāsāvaṃ arahati.
- 11 Asāre sāramatino,  
sāre cāsāradassino,  
te sāraṃ nādhigacchanti,  
micchāsaṅkappagocarā.
- 12 Sāraṅca sārato ṅatvā,  
asāraṅca asārato;  
te sāraṃ adhigacchanti,  
sammāsaṅkappagocarā.
- 13 Yathā agāraṃ ducchannaṃ,

vuṭṭhi samativijjhati;  
evaṃ abhāvitāṃ cittaṃ,  
rāgo samativijjhati.

- 14 Yathā agāraṃ succhannaṃ,  
vuṭṭhi na samativijjhati;  
evaṃ subhāvitaṃ cittaṃ,  
rāgo na samativijjhati. (cp. Dh13)
- 15 Idha socati pecca socati,  
pāpakārī ubhayattha socati;  
so socati so vihaññati,  
disvā kammakiliṭṭham attano.
- 16 Idha modati pecca modati,  
katapuñño ubhayattha modati;  
so modati so pamodati,  
disvā kammavisuddhim attano. (cp. Dh15)
- 17 Idha tappati pecca tappati,  
pāpakārī ubhayattha tappati;  
“pāpaṃ me katan” ti tappati,  
bhiyyo tappati duggatīṃ gato.
- 18 Idha nandati pecca nandati,  
katapuñño ubhayattha nandati;  
“puññaṃ me katan” ti nandati,  
bhiyyo nandati suggatīṃ gato. (cp. Dh17)
- 19 Bahum pi ce sahitaṃ bhāsamāno,  
na takkaro hoti naro pamatto,  
gopo va gāvo gaṇayaṃ paresaṃ,  
na bhāgavā sāmāññaṃ hoti.

- 20 Appam pi ce sahitaṃ bhāsamāno,  
dhammassa hoti anudhammacārī,  
rāgañca dosañca pahāya mohaṃ,  
sammappajāno suvimuttacitto.  
Anupādiyāno idha vā hurāṃ vā,  
sa bhāgavā sāmaññassa hoti. (cp. Dh19)

## 2 Appamādavaggo

- 21 Appamādo amatapadaṃ,  
pamādo maccuno padaṃ;  
appamattā na mīyanti,  
ye pamattā yathā matā.
- 22 Etaṃ visesato ñatvā,  
appamādamhi paṇḍitā;  
appamāde pamodanti,  
ariyānaṃ gocare ratā.
- 23 Te jhāyino sātatikā,  
niccaṃ daḥaparakkamā;  
phusanti dhīrā nibbānaṃ,  
yogakkhemaṃ anuttaraṃ.
- 24 Uṭṭhānavato satimato  
sucikammaṃsa nisammakārino;  
saññatassa ca dhammajīvino  
appamattassa yaso'bhivaḍḍhati.
- 25 Uṭṭhānen' appamādena  
saññamena damena ca;  
dīpaṃ kayirātha medhāvī,  
yaṃ ogho nābhikīrati.

- 26 Pamādam anuyuñjanti,  
bālā dummedhino janā;  
appamādañca medhāvī,  
dhanam setṭham va rakkhati. (cf. M ii105)
- 27 Mā pamādam anuyuñjetha,  
mā kāmaratisanthavam;  
appamatto hi jhāyanto,  
pappoti vipulam sukham. (cf. M ii.105)
- 28 Pamādam appamādena,  
yadā nudati paṇḍito;  
paññāpāsadam āruyha,  
asoko sokiniṃ pajaṃ;  
pabbataṭṭho va bhummaṭṭhe,  
dhīro bāle avekkhati.
- 29 Appamatto pamattesu,  
suttetu bahujāgaro;  
abalassam va sīghasso,  
hitvā yāti sumedhaso.
- 30 Appamādena Maghavā  
devānam setṭhataṃ gato;  
appamādam pasamsanti,  
pamādo garahito sadā.
- 31 Appamādarato bhikkhu,  
pamāde bhayadassi vā;  
saññojanam aṇum thūlam,  
ḍhammaggā va gacchati.
- 32 Appamādarato bhikkhu,  
pamāde bhayadassi vā;

abhabbo parihānāya,  
nibbānass' eva santike. (cp. Dh31) (cf. A ii40)

### 3 Cittavaggo

- 33 Phandanam capalam cittam,  
dūrakkham dunnivārayam;  
ujum karoti medhāvī,  
usukāro va tejanam.
- 34 Vārijo va thale khitto,  
okamokata ubbhato;  
pariphandat' idam cittam,  
Māradheyyam pahātave.
- 35 Dunniggahassa lahuno,  
yatthakāmanipātino,  
cittassa damatho sādhu;  
cittam dantam sukhāvaham.
- 36 Sududdasam sunipuṇam,  
yatthakāmanipātinam;  
cittam rakkhetha medhāvī,  
cittam guttam sukhāvaham. (cp. Dh35)
- 37 Dūraṅgamam ekacaram,  
asarāram guhāsayaṃ,  
ye cittam saññamessanti,  
mokkhanti Mārabandhanā.
- 38 Anavaṭṭhitacittassa,  
saddhammam avijānato;  
pariplavapasādassa,  
paññā na paripūrati.

- 39 Anavassutacittassa,  
ananvāhatacetaso,  
puññapāpapahīnassa,  
natthi jāgarato bhayaṃ.
- 40 Kumbhūpamaṃ kāyaṃ imaṃ viditvā,  
nagarūpamaṃ cittaṃ idaṃ t̥hapetvā.  
Yodhetha Māraṃ paññāyudhena,  
jitañca rakkhe anivesano siyā.
- 41 Aciraṃ vat' ayaṃ kāyo,  
paṭhavim adhisessati;  
chuddho apeta viññāno,  
niratthaṃ va kaliṅgaraṃ.
- 42 Diso disaṃ yaṃ taṃ kayirā,  
verī vā pana verinaṃ;  
micchāpaṇihitaṃ cittaṃ,  
pāpiyo naṃ tato kare.
- 43 Na taṃ mātā pitā kayirā,  
aññe vāpi ca ñātakā;  
sammāpaṇihitaṃ cittaṃ,  
seyyaso naṃ tato kare. (cp. Dh42)

## 4 Pupphavaggo

- 44 Ko imaṃ paṭhavim vijessati,  
yamalokañca imaṃ sadevakaṃ?  
Ko dhammapadaṃ sudesitaṃ,  
kusalo puppham iva pacessati?
- 45 Sekho paṭhavim vijessati,

yamalokañca imaṃ sadevakaṃ;  
sekho dhammapadaṃ sudesitaṃ,  
kusalo puppham iva pacessati. (cp. Dh44)

- 46 Phenūpamaṃ kāyam imaṃ viditvā,  
maṛīcidhammaṃ abhisambudhāno.  
Chetvāna Mārassa papupphakāni,  
adassanaṃ Maccurājassa gacche.
- 47 Pupphāni h' eva pacinantaṃ,  
byāsattamanasaṃ naraṃ;  
suttaṃ gāmaṃ mahogho va,  
maccu ādāya gacchati.
- 48 Pupphāni h' eva pacinantaṃ,  
byāsattamanasaṃ naraṃ; (cp. Dh47)  
atittaṃ yeva kāmesu,  
antako kurute vasaṃ.
- 49 Yathāpi bhamaro pupphaṃ,  
vaṇṇagandhaṃ aheṭṭhayaṃ;  
paleti rasam ādāya,  
evaṃ gāme munī care.
- 50 Na paresaṃ vilomāni,  
na paresaṃ katākataṃ;  
attano va avekkheyya,  
katāni akatāni ca.
- 51 Yathāpi ruciraṃ pupphaṃ,  
vaṇṇavantaṃ agandhakaṃ;  
evaṃ subhāsītā vācā,  
aphalā hoti akubbato.

- 52 Yathāpi ruciraṃ pupphaṃ,  
vaṇṇavantaṃ sagandhakaṃ;  
evaṃ subhāsītā vācā,  
saphalā hoti sakubbato. (cp. Dh51)
- 53 Yathāpi puppharāsīmhā,  
kayirā mālāguṇe bahū;  
evaṃ jātena maccena,  
kattabbaṃ kusalaṃ bahuṃ.
- 54 Na pupphagandho paṭivātam eti,  
na candanaṃ tagaramallikā.  
Satañca gandho paṭivātam eti,  
sabbā disā sappuriso pavāti. (cf. A i226)
- 55 Candanaṃ tagaraṃ vāpi,  
uppalaṃ atha vassikī;  
etesāṃ gandhajātānaṃ,  
sīlagandho anuttaro.
- 56 Appamatto ayaṃ gandho,  
yāyaṃ tagaracandaṇī.  
Yo ca sīlavataṃ gandho,  
vāti devesu uttamo.
- 57 Tesāṃ sampannasīlānaṃ,  
appamādavihāriṇaṃ;  
sammadaññā vimuttānaṃ,  
Māro maggaṃ na vindati.
- 58 Yathā saṅkāradhānasmiṃ,  
ujjhitasmiṃ mahāpathe;  
padumaṃ tattha jāyetha,  
sucigandhaṃ manoramaṃ.

59 Evaṃ saṅkārabhūtesu,  
andhabhūte puthujjane;  
atirocati paññāya,  
Sammāsambuddhasāvako.

## 5 Bālavaggo

- 60 Dīghā jāgarato ratti,  
dīghaṃ santassa yojanaṃ;  
dīgho bālānaṃ saṃsāro,  
saddhammaṃ avijānataṃ.
- 61 Caraṇce nādhigaccheyya,  
seyyaṃ sadisam attano;  
ekacariyaṃ dalhaṃ kayirā,  
natthi bāle sahāyatā.
- 62 “Puttā m’ atthi dhanam m’ atthi,”  
iti bālo vihaññati;  
attā hi attano natthi  
kuto puttā kuto dhanam.
- 63 Yo bālo maññati bālyam,  
paṇḍito vāpi tena so;  
bālo ca paṇḍitamānī,  
sa ve “bālo” ti vuccati.
- 64 Yāvajīvam pi ce bālo,  
paṇḍitam payirupāsati,  
na so dhammaṃ vijānāti,  
dabbī sūparaṣam yathā.
- 65 Muhuttam api ce viññū,

paṇḍitaṃ payirupāsati,  
Khippaṃ dhammaṃ vijānāti,  
jivhā sūparaṣaṃ yathā. (cp. Dh64)

- 66 Caranti bālā dummedhā,  
amitten'eva attanā;  
karontā pāpakaṃ kammaṃ,  
yaṃ hoti kaṭukapphalaṃ. (cf. S.2.22./i.57.) 雜1276 , 別雜274
- 67 Na taṃ kammaṃ kataṃ sādhu,  
yaṃ katvā anutappati;  
yassa assumukho rodāṃ  
vipākaṃ paṭisevati. (cf. S.2.22./i.57.) 雜1276 , 別雜274
- 68 Taṇ ca kammaṃ kataṃ sādhu,  
yaṃ katvā nānutappati;  
yassa paṭīto sumano,  
vipākaṃ paṭisevati. (cp.Dh67) (cf. S.2.22./i.57.) 雜1276 , 別雜274
- 69 Madhuvā maññati bālo,  
yāva pāpaṃ na paccati;  
yadā ca paccati pāpaṃ,  
atha bālo dukkhaṃ nigacchati.
- 70 Māse māse kusaggena,  
bālo bhuñjeyya bhojanaṃ;  
na so saṅkhātadhammānaṃ,  
kalaṃ agghati soḷasim.
- 71 Na hi pāpaṃ kataṃ kammaṃ,  
sajju khīraṃva muccati;  
ḍahantaṃ bālam anveti,  
bhasmacchanno va pāvako.

- 72 Yāvad eva anattāya,  
ñattam bālassa jāyati;  
hanti bālassa sukkaṃsaṃ,  
muddham assa vipātayaṃ.
- 73 Asantam bhāvanam iccheyya,  
purekkhāraṇca bhikkhusu.  
Āvāsesu ca issariyaṃ,  
pūjā parakulesu ca.
- 74 “Mam’eva kata maññantu,  
gihī pabbajitā ubho;  
Mam’ev’ātivasā assu,  
kiccākiccesu kismici.”  
Iti bālassa saṅkappo,  
icchā māno ca vaḍḍhati.
- 75 Aññā hi lābhūpanisā,  
aññā nibbānagāminī;  
evam etaṃ abhiññāya,  
bhikkhu Buddhassa sāvako.  
Sakkāraṃ nābhinandeyya,  
vivekam anubrūhaye.

## 6 Paṇḍitavaggo

- 76 Nidhīnaṃ va pavattāraṃ  
yaṃ passe vajjadassinam;  
niggayhavādiṃ medhāviṃ  
tādisaṃ paṇḍitaṃ bhaje,  
tādisaṃ bhajamānassa  
seyyo hoti na pāpiyo.
- 77 ovadeyy’ānusāseyya,

asabbhā ca nivāraye;  
sataṃ hi so piyo hoti,  
asataṃ hoti appiyo.

- 78 Na bhaje pāpake mitte,  
na bhaje purisādhame;  
bhajetha mitte kalyāṇe,  
bhajetha purisuttame.
- 79 Dhammapīti sukhaṃ seti  
vippasannena cetasā.  
Ariyappavedite dhamme,  
sadā ramati paṇḍito.
- 80 Udakaṃ hi nayanti nettikā,  
usukārā namayanti tejanaṃ.  
Dāruṃ namayanti tacchakā,  
attānaṃ damayanti paṇḍitā. (cf. M ii105)
- 81 Selo yathā ekaghano,  
vātena na samīrati;  
evaṃ nindāpasāṃsāsu,  
na samiñjanti paṇḍitā. (cf. V i185)
- 82 Yathāpi rahado gambhīro,  
vippasanno anāvilo;  
evaṃ dhammāni sutvāna,  
vippasīdanti paṇḍitā.
- 83 Sabbattha ve sappurisā cajanti,  
na kāmakāmā lapayanti santo.  
Sukhena phutṭhā atha vā dukhena  
na uccāvacaṃ paṇḍitā dassayanti.

- 84 Na attahetu na parassa hetu,  
na puttam icche na dhanam na raṭṭham.  
Na iccheyya adhammena samiddhim attano,  
sa sīlavā paññavā dhammiko siyā.
- 85 Appakā te manussesu,  
ye janā pāragāmino;  
ath'āyam itarā pajā,  
tīram ev'ānudhāvati. (cf. S v24)
- 86 Ye ca kho sammadakkhāte,  
dhamme dhammānuvattino,  
te janā pāram essanti,  
maccudheyam suduttaram. (cf. S v24)
- 87 Kaṇham dhammam vippahāya,  
sukkam bhāvettha paṇḍito;  
okā anokam āgamma,  
viveke yattha dūramam. (cf. S v24)
- 88 Tatrābhiratim iccheyya,  
hitvā kāme akiñcano;  
pariyodapeyya attānam,  
cittaklesehi paṇḍito. (cf. S v24)
- 89 Yesam sambodhiyaṅgesu,  
sammā cittam subhāvitam;  
ādānapaṭinissagge  
anupādāya ye ratā,  
khīṇāsavā jutimanto,  
te loke parinibbutā. (cf. S.45.34./v.24.) 雜阿含771

## 7 Arahanavaggo

- 90 Gataddhino visokassa,  
vippamuttassa sabbadhi;  
sabbaganthappahīnassa,  
parilāho na vijjati.
- 91 Uyyuñjanti satimanto,  
na nikete ramanti te;  
hamsā va pallalam hitvā,  
okamokaṃ jahanti te.
- 92 Yesaṃ sannicayo natthi,  
ye pariññātabhojanā.  
Suññato animitto ca,  
vimokkho yesaṃ gocaro,  
ākāse va sakuntānaṃ,  
gati tesāṃ durannayā.
- 93 Yassa'āsavā parikkhīṇā,  
āhāre ca anissito;  
suññato animitto ca,  
vimokkho yassa gocaro,  
ākāse va sakuntānaṃ, (cp. Dh92)  
padaṃ tassa durannayaṃ.
- 94 Yassa'indriyāni samathaṃ gatāni,  
assā yathā sārathinā sudantā.  
Pahīnamānassa anāsavassa,  
devāpi tassa pihayanti tādino.
- 95 Paṭhavīsamo no virujjhati,  
indakhīlūpamo tādi subbato,  
Rahado va apetakaddamo,

saṁsārā na bhavanti tādino.

- 96 Santam tassa manam hoti,  
santā vācā ca kamma ca;  
sammadaññā vimuttassa,  
upasantassa tādino.
- 97 Assaddho akataññū ca,  
sandhicchedo ca yo naro;  
hatāvakāso vantāso,  
sa ve uttamaporiso.
- 98 Gāme vā yadi vā' raññe,  
ninne vā yadi vā thale;  
yattha arahanto viharanti,  
tam bhūmiṁ rāmaṇeyyakam. (cf. S i233)
- 99 Ramaṇīyāni araññāni,  
yattha na ramati jano.  
Vītarāgā ramissantī,  
na te kāmāgavesino.

## 8 Sahassavaggo

- 100 Sahassam api ce vācā,  
anattapadasamhitā;  
ekam atthapadam seyyo,  
yam sutvā upasammati.
- 101 Sahassam api ce gāthā,  
anattapadasamhitā;  
ekam gāthāpadam seyyo,  
yam sutvā upasammati. (cp. Dh100)

- 102 Yo ca gāthāsataṃ bhāse(opt.),  
anattapadasaṃhitā;  
ekaṃ dhammapadaṃ seyyo,  
yaṃ sutvā upasammati. (cp. Dh100)
- 103 Yo sahasaṃ sahasena,  
saṅgāme mānuse jine;  
ekañca jeyya-m-attānaṃ,  
sa ve saṅgāmajuttamo.
- 104 Attā have jitaṃ seyyo,  
yā c'āyaṃ itarā pajā;  
attadantassa posassa,  
niccaṃ saññatacārino.
- 105 N' eva devo na gandhabbo,  
na Māro saha Brahmunā;  
jitaṃ apajitaṃ kayirā,  
tathārūpassa jantuno.
- 106 Māse māse sahasena,  
yo yajetha sataṃ samaṃ;  
ekañca bhāvitattānaṃ,  
muhuttam api pūjaye,  
sā yeva pūjanā seyyo,  
yañce vassasataṃ hutam.
- 107 Yo ca vassasataṃ jantu,  
aggim paricare vane;  
ekañca bhāvitattānaṃ,  
muhuttam api pūjaye,  
sā yeva pūjanā seyyo,  
yañce vassasataṃ hutam. (cp. Dh106)

- 108 Yam kiñci yiṭṭhaṃ va hutaṃ va loke,  
saṃvaccharaṃ yajetha puñṇapekkho,  
sabbam pi taṃ na catubhāgam eti,  
abhivādanā ujjugatesu seyyo.
- 109 Abhivādanasīlissa,  
niccaṃ vuḍḍhāpacāyino,  
cattāro dhammā vaḍḍhanti:  
āyu vaṇṇo sukhaṃ balaṃ.
- 110 Yo ca vassasataṃ jīve,  
dussīlo asamāhito;  
ekāhaṃ jīvitaṃ seyyo,  
sīlavantassa jhāyino.
- 111 Yo ca vassasataṃ jīve,  
duppañño asamāhito;  
ekāhaṃ jīvitaṃ seyyo, (cp. Dh110)  
paññavantassa jhāyino.
- 112 Yo ca vassasataṃ jīve,  
kusīto hīnavīriyo;  
ekāhaṃ jīvitaṃ seyyo, (cp. Dh110)  
viriyam ārabhato daḷhaṃ.
- 113 Yo ca vassasataṃ jīve,  
apassaṃ udayabbayaṃ;  
ekāhaṃ jīvitaṃ seyyo, (cp. Dh110)  
passato udayabbayaṃ.
- 114 Yo ca vassasataṃ jīve,  
apassaṃ amataṃ padaṃ;  
ekāhaṃ jīvitaṃ seyyo,  
passato amataṃ padaṃ. (cp. Dh113)

115 Yo ca vassasataṃ jīve,  
apassaṃ dhammam uttamaṃ;  
ekāhaṃ jīvitaṃ seyyo,  
passato dhammam uttamaṃ. (cp. Dh113)

## 9 Pāpavaggo

116 Abhittharetha kalyāṇe,  
pāpā cittaṃ nivāraye;  
dandhaṃ hi karoto puññaṃ,  
pāpasmim̐ ramatī mano.

117 Pāpañce puriso kayirā,  
na naṃ kayirā punappunaṃ;  
na tamhi chandaṃ kayirātha,  
dukkho pāpassa uccayo.

118 Puññañce puriso kayirā,  
kayirāth' enaṃ punappunaṃ;  
tamhi chandaṃ kayirātha,  
sukho puññaṃ uccayo. (cp. Dh117)

119 Pāpo pi passati bhadrāṃ,  
yāva pāpaṃ na paccati;  
yadā ca paccati pāpaṃ,  
atha pāpo pāpāni passati.

120 Bhadro pi passati pāpaṃ,  
yāva bhadrāṃ na paccati;  
yadā ca paccati bhadrāṃ,  
atha bhadro bhadrāni passati. (cp. Dh119)

121 Māvamaññetha pāpassa,

“Na man taṃ āgamissati,”  
udabindunipātena,  
udakumbho pi pūrati,  
bālo pūrati pāpassa,  
thokathokam pi ācinaṃ.

122 Māvamaññetha puññassa,  
“Na man taṃ āgamissati,”  
udabindunipātena,  
udakumbho pi pūrati,  
dhīro pūrati puññassa,  
thokathokam pi ācinaṃ. (cp. Dh121)

123 Vāṇijo va bhayaṃ maggaṃ,  
appasattho mahaddhano;  
visaṃ jīvitukāmo va,  
pāpāni parivajjaye.

124 Pāṇimhi ce vaṇo nāssa,  
hareyya pāṇinā visaṃ;  
nābbaṇaṃ visaṃ anveti,  
natthi pāpaṃ akubbato.

125 Yo appaduṭṭhassa narassa dussati,  
suddhassa posassa anaṅgaṇassa,  
tam eva bālaṃ pacceti pāpaṃ,  
sukhumo rajo paṭivātaṃ va khitto.  
(cf. S.1.22./i.13) (=Sn662) 雜1275，別雜273

126 Gabbham eke uppajjanti,  
nirayaṃ pāpakammīno;  
saggaṃ sugatino yanti,  
parinibbanti anāsavā.

- 127 Na antalikkhe na samuddamajjhe,  
na pabbatānaṃ vivaraṃ pavissa,  
na vijjati so jagatippadeso,  
yatthaṭṭhito muñceyya pāpakammā.
- 128 Na antalikkhe na samuddamajjhe,  
na pabbatānaṃ vivaraṃ pavissa,  
na vijjati so jagatippadeso,  
yatthaṭṭhitaṃ na-ppasahetha maccu. (cp. Dh127)

## 10 Daṇḍavaggo

- 129 Sabbe tasanti daṇḍassa,  
sabbe bhāyanti maccuno,  
attānaṃ upamaṃ katvā  
na haneyya na ghātaye.
- 130 Sabbe tasanti daṇḍassa,  
sabbesaṃ jīvitaṃ piyaṃ;  
attānaṃ upamaṃ katvā  
na haneyya na ghātaye. (cp. Dh129)
- 131 Sukhakāmāni bhūtāni,  
yo daṇḍena vihiṃsati;  
attano sukham esāno,  
pecca so na labhate sukhaṃ.
- 132 Sukhakāmāni bhūtāni,  
yo daṇḍena na hiṃsati;  
attano sukham esāno,  
pecca so labhate sukhaṃ. (cp. Dh131)
- 133 Māvoca pharusaṃ kañci,  
vuttā paṭivadeyyu taṃ;

dukkhā hi sārambhakathā,  
paṭidaṇḍā phuseyyu taṃ.

- 134 Sace neresi attānaṃ,  
kaṃso upahato yathā,  
esa patto si nibbānaṃ,  
sārambho te na vijjati.
- 135 Yathā daṇḍena gopālo,  
gāvo pājeti gocaraṃ;  
evaṃ jarā ca maccu ca  
āyuraṃ pājenti pāṇinaṃ.
- 136 Atha pāpāni kammāni,  
karaṃ bālo na bujjhati;  
sehi kammehi dummedho,  
aggidaḍḍho va tappati.
- 137 Yo daṇḍena adaṇḍesu,  
appaduṭṭhesu dussati;  
dasannaṃ aññataraṃ ṭhānaṃ,  
khippam eva nigacchati:
- 138 Vedanaṃ pharusaṃ jāniṃ,  
sarīrassa ca bhedanaṃ,  
garukaṃ vāpi ābādhaṃ,  
cittakkhepaṃ va pāpuṇe,
- 139 Rājato vā upasaggaṃ,  
abbhakkhānaṃ va dāruṇaṃ,  
parikkhayaṃ va ñātīnaṃ,  
bhogaṇaṃ va pabhaṅguraṃ,
- 140 Atha vā' ssa agārāni,

aggi dahati pāvako,  
kāyassa bhedaṃ duppañño,  
nirayaṃ so'papajjati.

141 Na naggacariyā na jaṭā na paṅkā,  
nānāsakā thaṇḍilasāyikā vā,  
rajo va jallaṃ ukkuṭṭikappadhānaṃ,  
sodhenti maccaṃ avitiṇṇakaṅkhaṃ.

142 Alaṅkato ce pi samaṃ careyya,  
santo danto niyato brahmacārī,  
sabbesu bhūtesu nidhāya daṇḍaṃ,  
so brāhmaṇo so samaṇo sa bhikkhu.

143 Hirīnisedho puriso  
koci lokasmiṃ vijjati;  
yo nindaṃ apabodheti,  
asso bhadro kasāṃ iva.

(cf. S.1.18./i.7) (《雜阿含578經》、《別譯雜阿含163經》)

144 Asso yathā bhadro kasāniviṭṭho,  
ātāpino saṃvegiṇo bhavātha;  
saddhāya sīlena ca viriyena ca,  
samādhinā dhammavinicchayena ca.  
Sampannavijjācaraṇā patissatā,  
jahissatha dukkhaṃ idaṃ anappaṃ.

145 Udakaṃ hi nayanti nettikā,  
usukārā namayanti tejanaṃ.  
Dāruṃ namayanti tacchakā,  
attānaṃ damayanti subbatā. (cp. Dh80)

## 11 Jarāvaggo

- 146 Ko nu hāso kim ānando,  
niccaṃ pajjalite sati.  
Andhakārena onaddhā,  
padīpaṃ na gavessatha?
- 147 Passa cittakataṃ bimbaṃ,  
arukāyaṃ samussitaṃ;  
āturaṃ bahusaṅkappaṃ  
yassa n’atthi dhuvaṃ ṭhiti. (cf. M ii64)
- 148 Parijijṇaṃ idaṃ rūpaṃ,  
roganiḍḍhaṃ pabhaṅguraṃ,  
bhijjati pūtisandeho,  
maraṇantaṃ hi jīvitaṃ.
- 149 Yān’ imāni apatthāni,  
alāpūn’ eva sārade.  
Kāpotakāni aṭṭhīni,  
tāni disvāna kā rati?
- 150 Aṭṭhīnaṃ nagaraṃ kataṃ,  
maṃsalohitalepanaṃ;  
yattha jarā ca maccu ca  
māno makkho ca ohito.
- 151 Jīranti ve rājarathā sucittā,  
atho sarīraṃ pi jaraṃ upeti.  
Sataṇa dhammo na jaraṃ upeti,  
santo have sabbhi pavedayanti.  
(cf. S.3.3./i.71) 《別譯雜阿含67經》，《增壹阿含26.6經》
- 152 Appassut’āyaṃ puriso,

balivaddo va jīrati.  
Maṃsāni tassa vaḍḍhanti,  
paññā tassa na vaḍḍhati.

153 Anekajāṭisaṃsāraṃ  
sandhāvissaṃ anibbisāṃ,  
gahakāraḥ gavesanto,  
dukkhā jāti punappunāṃ.

154 Gahakāraḥ diṭṭho si,  
puna gehaṃ na kāhasi;  
sabbā te phāsukā bhaggā,  
gahakūṭaṃ viśaṅkhitaṃ;  
viśaṅkhāragataṃ cittaṃ,  
taṇhānaṃ khayam ajjhagā.

155 Acarivā brahmacariyaṃ,  
aladdhā yobbane dhaṇaṃ,  
jiṇṇakoṇḍā va jhāyanti,  
khīṇamacche va pallale.

156 Acarivā brahmacariyaṃ,  
aladdhā yobbane dhaṇaṃ,  
senti cāpāṭikhīṇā va,  
purāṇāni anutthunaṃ. (cp. Dh155)

## 12 Attavaggo

157 Attānañce piyaṃ jaññā,  
rakkheyya naṃ surakkhitaṃ;  
tiṇṇaṃ aññataraṃ yāmaṃ,  
paṭijaggeyya paṇḍito.

158 Attānaṃ eva paṭhamāṃ,

patirūpe nivesaye,  
ath' aññam anusāseyya,  
na kilisseyya paṇḍito.

159 Attānañce tathā kayirā,  
yath' aññam anusāsati,  
sudanto vata dametha,  
attā hi kira duddamo.

160 Attā hi attano nātho,  
ko hi nātho paro siyā;  
attanā hi sudantena,  
nātham labhati dullabham.

161 Attanā va katarāṃ pāpaṃ,  
attajaṃ attasambhavaṃ;  
abhimatthati dummedham,  
vajiraṃ v'asmamayaṃ maṇiraṃ.

162 Yassa accantadussīlyaṃ,  
māluvā sālam iv' otthataṃ;  
karoti so tath' attānaṃ,  
yathā naṃ icchati diso.

163 Sukarāṇi asādhūni,  
attano ahitāni ca;  
yaṃ ve hitaṅca sādhuṅca,  
taṃ ve paramadukkaraṃ.

164 Yo sāsanaṃ arahataṃ,  
ariyānaṃ dhammajīvināṃ;  
paṭikkosati dummedho,  
diṭṭhiṃ nissāya pāpikaṃ,  
phalāni kaṭṭhakaṣeva,

attaghaññāya phallati.

165 Attanā va kataṃ pāpaṃ,  
attanā saṃkilissati;  
attanā akataṃ pāpaṃ,  
attanā va visujjhati;  
suddhī asuddhī paccattaṃ  
nāñño aññaṃ visodhaye.

166 Attadatthaṃ paratthena,  
bahunā pi na hāpaye;  
attadatthaṃ abhiññāya,  
sadatthapasuto siyā.

## 13 Lokavaggo

167 Hīnaṃ dhammaṃ na seveyya,  
pamādena na saṃvase;  
micchādiṭṭhiṃ na seveyya,  
na siyā lokavaḍḍhano.

168 Uttiṭṭhe na-ppamajjeyya,  
dhammaṃ sucariṃ care.  
Dhammacārī sukhaṃ seti,  
asmiṃ loke paramhi ca.

169 Dhammaṃ care sucariṃ,  
na naṃ duccharitaṃ care.  
Dhammacārī sukhaṃ seti,  
asmiṃ loke paramhi ca. (cp. Dh168)

170 Yathā bubbuḷakaṃ passe,  
yathā passe marīcikaṃ;  
evaṃ lokaṃ avekkhantaṃ,

maccurājā na passati.

- 171 Etha passath'imaṃ lokam,  
cittaṃ rājarathūpamaṃ;  
yattha bālā visīdanti,  
natthi saṅgo vijānataṃ.
- 172 Yo ca pubbe pamajjitvā,  
pacchā so na-ppamajjati;  
so 'maṃ lokam pabhāseti,  
abbhā mutto va candimā. (cf. M ii104)
- 173 Yassa pāpaṃ kataṃ kammaṃ,  
kusalena pithīyati,  
so 'maṃ lokam pabhāseti,  
abbhā mutto va candimā. (cp. Dh172) (cf. M ii104)
- 174 Andhabhūto ayaṃ loko,  
tanuk' ettha vipassati;  
sakunto jālamutto va,  
appo saggāya gacchati.
- 175 Haṃs'ādiccapathe yanti,  
ākāse yanti iddhiyā;  
nīyanti dhīrā lokamhā,  
jetvā māraṃ savāhinim.
- 176 Ekaṃ dhammaṃ atītassa,  
musāvādissa jantuno;  
vitiṇṇaparalokassa,  
natthi pāpaṃ akāriyaṃ.
- 177 Na ve kadariyā devalokaṃ vajanti,  
bālā have na-ppasaṃsanti dānaṃ.

Dhīro ca dānaṃ anumodamāno,  
ten' eva so hoti sukhī parattha.

178 Pathabyā ekarajjena,  
saggassa gamanena vā,  
sabbalokādhipaccena,  
sotāpattiphalaṃ varaṃ.

## 14 Buddhavaggo

179 Yassa jitaṃ nāvajīyati,  
jitaṃ assa no yāti koci loke,  
taṃ Buddham anantagocaraṃ,  
apadaṃ kena padena nessatha.

180 Yassa jālinī visattikā,  
taṇhā natthi kuhiñci netave,  
taṃ Buddham anantagocaraṃ,  
apadaṃ kena padena nessatha. (cp. Dh179)

181 Ye jhānapasutā dhīrā,  
nekkhammūpasame ratā;  
devāpi tesāṃ pihayanti,  
sambuddhānaṃ satīmataṃ.

182 Kiccho manussapaṭilābho,  
kiccaṃ maccāna jīvitaṃ,  
kiccaṃ saddhammasavanaṃ,  
kiccho Buddhānaṃ uppādo.

183 Sabbapāpassa akaraṇaṃ,  
kusalassa upasampadā,  
sacittapariyodapanā,  
etaṃ Buddhāna sāsanaṃ. (cf. D ii49)

- 184 Khantī paramaṃ tapo titikkhā,  
nibbānaṃ paramaṃ vadanti Buddhā.  
Na hi pabbajito parūpaghātī,  
na samaṇo hoti paraṃ viheṭṭhayanto. (cf. D ii49)
- 185 Anūpavādo anūpaghāto,  
pātimokkhe ca saṃvaro;  
mattaññutā ca bhattasmiṃ,  
pantañca sayanāsaṇaṃ,  
adhicitte ca āyogo,  
etaṃ Buddhāna sāsanaṃ. (cp. Dh183) (cf. D ii49-50)
- 186 Na kahāpaṇavassena,  
titti kāmesu vijjati,  
appassādā dukhā kāmā,  
iti viññāya paṇḍito. (cf. M i130)
- 187 Api dibbesu kāmesu,  
ratim so nādhigacchati;  
taṇhakkhayarato hoti,  
sammāsambuddhasāvako.
- 188 Bahuṃ ve saraṇaṃ yanti,  
pabbatāni vanāni ca,  
ārāma-rukkha-cetyāni,  
manussā bhayatajjitā.
- 189 N' etaṃ kho saraṇaṃ khemaṃ,  
n' etaṃ saraṇaṃ uttamaṃ,  
n' etaṃ saraṇaṃ āgamma,  
sabbadukkhā pamuccati.
- 190 Yo ca Buddhañca dhammañca,

saṅghañca saraṇaṃ gato,  
cattāri ariyasaccāni,  
sammappaññāya passati.

191 Dukkhaṃ dukkhasamuppādaṃ,  
dukkhassa ca atikkamaṃ,  
ariyañc' aṭṭhaṅgikaṃ maggaṃ,  
dukkhūpasamagāminaṃ.

192 Etaṃ kho saraṇaṃ khemaṃ,  
etaṃ saraṇaṃ uttamaṃ,  
etaṃ saraṇaṃ āgamma,  
sabbadukkhā pamuccati. (cp. Dh189)

193 Dullabho purisājāṇño,  
na so sabbattha jāyati,  
yattha so jāyati dhīro,  
taṃ kulaṃ sukhaṃ edhati.

194 Sukho Buddhānaṃ uppādo,  
sukhā saddhammadesanā,  
sukhā saṅghassa sāmaggī,  
samaggānaṃ tapo sukho.

195 Pūjārahe pūjayato,  
Buddhe yadi va sāvake,  
papañcasamatikkante,  
tiṅṅasokapariddave.

196 Te tādise pūjayato,  
nibbute akutobhaye,  
na sakkā puññaṃ saṅkhātum,  
im'ettam api kenaci.

## 15 Sukhavaggo

- 197 Susukhaṃ vata jīvāma,  
verinesu averino;  
verinesu manussesu,  
vihārāma averino.
- 198 Susukhaṃ vata jīvāma, (cf.197)  
āturesu anāturā;  
āturesu manussesu,  
vihārāma anāturā.
- 199 Susukhaṃ vata jīvāma, (cf.197)  
ussukesu anussukā;  
ussukesu manussesu,  
vihārāma anussukā.
- 200 Susukhaṃ vata jīvāma, (cf.197)  
yesaṃ no natthi kiñcanaṃ;  
pītibhakkhā bhavissāma,  
devā ābhassarā yathā.  
(cf. S.4.18./i.114; 《雜阿含1095經》)
- 201 Jayaṃ veraṃ pasavati,  
dukkhaṃ seti parājito,  
upasanto sukhaṃ seti,  
hitvā jayaparājayaṃ.  
(cf. S.3.14./i.83; 《雜阿含1236經》, 《別譯雜阿含63經》)
- 202 Natthi rāgasamo aggi,  
natthi dosasamo kali,  
natthi khandhasamā dukkhā,  
natthi santiparaṃ sukhaṃ.

- 203 Jighacchāparamā rogā,  
saṅkhāraparamā dukhā.  
Etaṃ ñatvā yathābhūtaṃ,  
nibbānaṃ paramaṃ sukhaṃ.
- 204 Ārogyaparamā lābhā,  
santuṭṭhiparamaṃ dhanam,  
vissāsaparamā ñāti,  
nibbānaṃ paramaṃ sukhaṃ. (cp. Dh203)
- 205 Pavivekarasaṃ pītvā,  
rasaṃ upasamassa ca,  
niddaro hoti nippāpo,  
dhammapītirasaṃ pivaṃ.
- 206 Sāhu dassanam ariyānaṃ,  
sannivāso sadā sukho,  
adassanena bālānaṃ,  
niccam eva sukhī siyā.
- 207 Bālasaṅgatacārī hi,  
dīgham addhāna socati,  
dukkho bālehi saṃvāso,  
amitten'eva sabbadā.  
Dhīro ca sukhasaṃvāso,  
ñātīnaṃ va samāgamo.
- 208 Tasmā hi--  
Dhīraṅca paññaṅca bahussutaṅca,  
dhorayhasīlaṃ vatavantamariyaṃ,  
taṃ tādīsaṃ sappurisaṃ sumedhaṃ,  
bhajetha nakkhattapathaṃ va candimā.

## 16 Piyavaggo

- 209 Ayoge yuñjaṃ attānaṃ,  
yogasmīṇca ayojayaṃ,  
atthaṃ hitvā piyaggāhī,  
pihet' attānuyogināṃ.
- 210 Mā piyehi samāgañchi,  
appiyehi kudācanaṃ.  
Piyānaṃ adassanaṃ dukkhaṃ,  
appiyānañca dassanaṃ.
- 211 Tasmā piyaṃ na kayirātha,  
piyāpāyo hi pāpako;  
ganthā tesāṃ na vijjanti,  
yesāṃ natthi piyāppiyaṃ.
- 212 Piyato jāyate soko  
piyato jāyatī bhayaṃ,  
piyato vip̐pamuttassa  
natthi soko kuto bhayaṃ.
- 213 Pemato jāyate soko  
pemato jāyatī bhayaṃ,  
pemato vip̐pamuttassa  
natthi soko kuto bhayaṃ. (cp. Dh212)
- 214 Ratiyā jāyate soko,  
ratiyā jāyatī bhayaṃ,  
ratiyā vip̐pamuttassa,  
natthi soko kuto bhayaṃ. (cp. Dh212)
- 215 Kāmato jāyate soko,  
kāmato jāyatī bhayaṃ,

kāmato vippamuttassa,  
natthi soko kuto bhayaṃ. (cp. Dh212)

216 Taṇhāya jāyate soko,  
taṇhāya jāyatī bhayaṃ,  
taṇhāya vippamuttassa,  
natthi soko kuto bhayaṃ. (cp. Dh212)

217 Sīladassanasampannaṃ,  
dhammaṭṭhaṃ saccavedinaṃ,  
attano kamma kubbānaṃ,  
taṃ jano kurute piyaṃ.

218 Chandajāto anakkhāte,  
manasā ca phuṭo siyā,  
kāmesu ca appaṭibaddhacitto,  
uddhaṃsoto ti vuccati.

219 Cirappavāsīṃ purisaṃ,  
dūrato sotthim āgataṃ,  
ñātimittā suhajjā ca,  
abhinandanti āgataṃ.

220 Tath' eva katapuññaṃ pi,  
asmā lokā paraṃ gataṃ,  
puññaṇi paṭigaṇhanti,  
piyaṃ ñātī va āgataṃ.

## 17 Kodhavaggo

221 Kodhaṃ jahe vippajaheyya mānaṃ,  
saññojanaṃ sabbam atikkameyya;  
taṃ nāmarūpasmim asajjamānaṃ,  
akiñcanaṃ nānupatanti dukkhā.

(cf. S.1.34./i.23; 《雜阿含1286經》, 《別譯雜阿含284經》)

222 Yo ve uppatitaṃ kodhaṃ,  
rathaṃ bhantaṃ va dhāraye,  
taṃ ahaṃ sārathiraṃ brūmi,  
rasmiggaḥo itaro jano.

223 Akkodhena jine kodhaṃ,  
asādhuraṃ sādhuṇā jine,  
jine kadariyaṃ dānena,  
saccena'ālikavādinaṃ.

224 Saccānaṃ bhāṇaṃ na kujjheyya,  
dajjā appampi yācīto,  
etehi tīhi tthānehi,  
gacche devānaṃ santike.

225 Ahimsakā ye munayo,  
niccaṃ kāyena saṃvutā,  
te yanti accutaṃ tthānaṃ,  
yattha gantvā na socare.

226 Sadā jāgaramānānaṃ,  
ahorattānaṃ sikkhinaṃ,  
nibbānaṃ adhimuttānaṃ,  
atthaṃ gacchanti āsavā.

227 Porāṇaṃ etaṃ Atula,  
na' etaṃ ajjatanam iva,  
nindanti tuṇhiraṃ āsīnaṃ,  
nindanti bahubhāṇinaṃ,  
mitabhāṇinaṃ pi nindanti,  
natthi loke anindito.

- 228 Na c'āhu na ca bhavissati,  
na c' etarahi vijjati,  
ekantaṃ nindito poso,  
ekantaṃ vā pasaṃsito.
- 229 Yañce viññū pasaṃsanti,  
anuvicca suve suve,  
acchiddavuttiṃ medhāviṃ,  
paññāsīlasamāhitaṃ.
- 230 Nekkhaṃ jambonadasseva,  
ko taṃ ninditum arahati;  
devā pi naṃ pasaṃsanti,  
Brahmunā pi pasaṃsito. (cf. A ii8)
- 231 Kāyappakopaṃ rakkheyya,  
kāyena saṃvuto siyā,  
kāyaduccaritaṃ hitvā,  
kāyena sucaritaṃ care.
- 232 Vacīpakopaṃ rakkheyya,  
vācāya saṃvuto siyā,  
vacīduccaritaṃ hitvā,  
vācāya sucaritaṃ care. (cp. Dh231)
- 233 Manopakopaṃ rakkheyya,  
manasā saṃvuto siyā,  
manoduccaritaṃ hitvā,  
manasā sucaritaṃ care. (cp. Dh231)
- 234 Kāyena saṃvutā dhīrā,  
atho vācāya saṃvutā,  
manasā saṃvutā dhīrā,  
te ve suparisānvutā.

## 18 Malavaggo

- 235 Paṇḍupalāsova dāni si,  
yamapurisā pi ca taṃ upaṭṭhitā,  
uyyogamukhe ca tiṭṭhasi,  
pātheyyam pi ca te na vijjati.
- 236 So karoḥi dīpam attano,  
khippaṃ vāyama paṇḍito bhava,  
niddhantamalo anaṅgaṇo,  
dibbaṃ ariyabhūmiṃ ehisi.
- 237 Upanītavayo ca dāni si,  
sampayāto si Yamassa santike,  
vāso pi ca te natthi antarā,  
pātheyyam pi ca te na vijjati. (cp. Dh235)
- 238 So karoḥi dīpam attano,  
khippaṃ vāyama paṇḍito bhava,  
niddhantamalo anaṅgaṇo, (cp. Dh236)  
na puna jātijaraṃ upehisi.
- 239 Anupubbena medhāvī,  
thokathokaṃ khaṇe khaṇe,  
kammāro rajatasseva,  
niddhame malam attano.
- 240 Ayasā va malaṃ samuṭṭhitam,  
taduṭṭhāya tam eva khādati,  
evaṃ atidhonacāriṇam,  
sakakammāni nayanti duggatim.
- 241 Asajjhāyamalā mantā,

anuṭṭhānamalā gharā;  
malaṃ vaṇṇassa kosajjaṃ,  
pamādo rakkhato malaṃ. (cf. A iv195)

242 Mal' itthiyā duccharitaṃ,  
maccheraṃ dadato malaṃ;  
malā ve pāpakā dhammā,  
asmim̐ loke paramhi ca. (cf. A iv195)

243 Tato malā malataraṃ,  
avijjā paramaṃ malaṃ,  
etaṃ malaṃ pahantvāna,  
nimmalā hotha bhikkhavo. (cf. A iv195)

244 Sujīvaṃ ahirikena,  
kākasūrena dhamsinā;  
pakkhandinā pagabbhena,  
saṅkiliṭṭhena jīvitaṃ.

245 Hirīmatā ca dujjīvaṃ,  
niccaṃ sucigavesinā;  
alīnen' appagabbhena,  
suddhājīvena passatā.

246 Yo pāṇaṃ atipātetī,  
musāvādañca bhāsati,  
loke adinnaṃ ādiyati,  
paradārañca gacchati. (cf. A iii205)

247 Surāmerayapānañca,  
yo naro anuyuñjati,  
idh'eva-m-eso lokasmim̐,  
mūlaṃ khaṇati attano. (cf. A iii205)

- 248 Evaṃ bho purisa jānāhi:  
pāpadhammā asaññatā;  
mā taṃ lobho adhammo ca,  
ciraṃ dukkhāya randhayuṃ.
- 249 Dadāti ve yathāsaddhaṃ  
yathāpasādanaṃ jano,  
tattha yo maṅku bhavati,  
paresaṃ pānabhojane,  
na so divā vā rattiṃ vā,  
samādhiraṃ adhigacchati.
- 250 Yassa c'etaṃ samucchinnaṃ,  
mūlaghaccaṃ samūhataṃ,  
sa ve divā vā rattiṃ vā,  
samādhiraṃ adhigacchati. (cp. Dh249)
- 251 Natthi rāgasamo aggi,  
natthi dosasamo gaho,  
natthi mohasamaṃ jālaṃ,  
natthi taṇhāsamaṃ nadī. (cp. Dh202)
- 252 Sudassaṃ vajjam aññesaṃ,  
attano pana duddasaṃ,  
paresaṃ hi so vajjāni,  
opunāti yathā bhusaṃ;  
attano pana chādeti,  
kaliraṃ va kitavā saṭho.
- 253 Paravajjānupassissa,  
niccaṃ ujjhānasaññino,  
āsavā tassa vaḍḍhanti,  
ārā so āsavakkhayā.

254 Ākāseva padaṃ natthi,  
samaṇo natthi bāhiro,  
papañcābhiratā pajā,  
nippapañcā Tathāgatā.

255 Ākāseva padaṃ natthi,  
samaṇo natthi bāhiro, (cp. Dh254)  
saṅkhārā sassatā natthi,  
natthi Buddhānam iñjitāṃ.

## 19 Dhammaṭṭhavaggo

256 Na tena hoti dhammaṭṭho,  
yen' atthaṃ sahasā naye,  
yo ca atthaṃ anattañca,  
ubho niccheyya paṇḍito.

257 Asāhasena dhammena,  
samena nayatī pare,  
dhammassa gutto medhāvī,  
“dhammaṭṭho” ti pavuccati.

258 Na tena paṇḍito hoti,  
yāvatā bahu bhāsati,  
khemī averī abhayo  
“paṇḍito” ti pavuccati.

259 Na tāvatā dhammadharo,  
yāvatā bahu bhāsati,  
yo ca appam pi sutvāna,  
dhammaṃ kāyena passati,  
sa ve dhammadharo hoti,  
yo dhammaṃ nappamajjati. (cp. Dh258)

- 260 Na tena thero hoti,  
yen' assa palitaṃ siro,  
paripakko vayo tassa,  
“moghajiṇṇo” ti vuccati.
- 261 Yamhi saccañca dhammo ca,  
ahiṃsā saññamo damo,  
sa ve vantamalo dhīro,  
“thero” ti pavuccati.
- 262 Na vākkaraṇamattena,  
vaṇṇapokkharatāya vā,  
sādhurūpo naro hoti,  
issukī maccharī saṭṭho.
- 263 Yassa c'etaṃ samucchinnam,  
mūlaghaccaṃ samūhataṃ,  
sa vantadoso medhāvī,  
“sādhurūpo” ti vuccati. (cp. Dh250)
- 264 Na muṇḍakena samaṇo,  
abbato alikaṃ bhaṇam;  
icchālobhasamāpanno,  
samaṇo kiṃ bhavissati.
- 265 Yo ca sameti pāpāni,  
aṇurṃthulāni sabbaso;  
samtattā hi pāpānam,  
“samaṇo” ti pavuccati.
- 266 Na tena bhikkhu hoti,  
yāvataṃ bhikkhate pare;  
vissaṃ dhammaṃ samādāya,  
bhikkhu hoti na tāvatā.

(cf. S.7.20./ i.182; 《雜阿含97經》, 《別譯雜阿含263經》)

267 Yo 'dha puññañca pāpañca,  
bāhetvā brahmacariyavā,  
sañkhāya loke carati,  
sa ve “bhikkhū”ti vuccati. (cf. S.7.20./i.182; 《雜阿含97  
經》, 《別譯雜阿含263經》)

268 Na monena muni hoti,  
mūlharūpo aviddasu;  
Yo ca tulaṃ va paggayha,  
varam ādāya paṇḍito.

269 Pāpāni parivajjeti,  
sa muni tena so muni;  
yo munāti ubho loke,  
“muni” tena pavuccati.

270 Na tena ariyo hoti,  
yena pāṇāni hiṃsati;  
ahimsā sabbapāṇānaṃ,  
“ariyo” ti pavuccati.

271 Na sīlabbatamattena,  
bāhusaccena vā puna,  
atha vā samādhilābhena,  
viviccasayanena vā.

272 Phusāmi nekkhammasukhaṃ,  
aputhujjanasevitaṃ,  
bhikkhu vissāsamāpādi  
appatto āsavakkhayaṃ.

## 20 Maggavaggo

- 273 Maggān' aṭṭhaṅgiko seṭṭho,  
saccānaṃ caturo padā,  
virāgo seṭṭho dhammānaṃ,  
dīpadānañca cakkhumā.
- 274 Es' eva maggo natth' añño,  
dassanassa visuddhiyā,  
etaṃ hi tumhe paṭipajjatha,  
mārass'etaṃ pamohanaṃ.
- 275 Etaṃ hi tumhe paṭipannā,  
dukkhass' antaṃ karissatha,  
akkhāto ve mayā maggo,  
aññāya sallasanthanaṃ.
- 276 Tumhehi kiccaṃ ātappaṃ,  
akkhātāro Tathāgatā;  
paṭipannā pamokkhanti,  
jhāyino Mārabandhanā.
- 277 “Sabbe saṅkhārā aniccā” ti,  
yadā paññāya passati,  
atha nibbindati dukkhe;  
esa maggo visuddhiyā.
- 278 “Sabbe saṅkhārā dukkhā” ti,  
yadā paññāya passati,  
atha nibbindati dukkhe;  
esa maggo visuddhiyā. (cp. Dh277)
- 279 “Sabbe dhammā anattā” ti,  
yadā paññāya passati,

atha nibbindati dukkhe;  
esa maggo visuddhiyā. (cp. Dh277)

280 Uṭṭhānakālamhi anuṭṭhahāno,  
yuvā balī ālasiyaṃ upeto,  
saṃsannasaṅkappamano kusīto,  
paññāya maggaṃ alaso na vindati.

281 Vācānurakkhī manasā susaṃvuto,  
kāyena ca nākusalaṃ kayirā,  
ete tayo kammapathe visodhaye,  
ārādhaye maggaṃ isippaveditaṃ.

282 Yogā ve jāyati bhūri,  
ayogā bhūrisaṅkhayo;  
etaṃ dvedhāpathaṃ ñatvā,  
bhavāya vibhavāya ca,  
tath' attānaṃ niveseyya,  
yathā bhūri pavaḍḍhati.

283 Vanaṃ chindatha mā rukkhaṃ,  
vanato jāyate bhayaṃ;  
chetvā vanañca vanathañca,  
nibbanā hotha bhikkhavo.

284 Yāva hi vanatho na chijjati,  
aṇumatto pi narassa nārisu,  
paṭibaddhamano va tāva so,  
vaccho khīrapako va mātari.

285 Ucchinda sineham attano,  
kumudaṃ sārādikaṃ va pañinā;  
santimaggam eva brūhaya,  
nibbānaṃ sugatena desitaṃ.

- 286 Idha vassaṃ vasissāmi,  
idha hemantagimhisu,  
iti bālo vicinteti,  
antarāyaṃ na bujjhati.
- 287 Taṃ puttapasusammattaṃ,  
byāsattamanasaṃ naraṃ;  
suttaṃ gāmaṃ mahogho va,  
maccu ādāya gacchati. (cp. Dh47)
- 288 Na santi puttā tāṇāya,  
na pitā n'āpi bandhavā,  
antakenādhīpanassa,  
natthi ñātīsu tāṇatā.
- 289 Etam atthavaṣaṃ ñatvā,  
paṇḍito sīlasaṃvuto,  
nibbānagamaṇaṃ maggaṃ,  
khippam eva visodhaye.

## 21 Pakiṇṇakavaggo

- 290 Mattāsukhāpariccāgā,  
passe ce vipulaṃ sukhaṃ,  
caje mattāsukhaṃ dhīro,  
sampaṣsaṃ vipulaṃ sukhaṃ.
- 291 Paradukkhūpadhānena,  
attano sukhaṃ icchati,  
verasaṃsaggasaṃsaṭṭho,  
verā so na parimuccati.
- 292 Yaṃ hi kiccaṃ apaviddhaṃ,

akiccaṃ pana kayirati;  
unnaḷānaṃ pamattānaṃ,  
tesaṃ vaḍḍhanti āsavā.

293 Yesaṅca susamāradhā,  
niccaṃ kāyagatā sati,  
akiccaṃ te na sevanti,  
kicce sātaccakārino,  
satānaṃ sampajānānaṃ,  
atthaṃ gacchanti āsavā.

294 Mātaraṃ pitaraṃ hantvā,  
rājāno dve ca khattiye,  
raṭṭhaṃ sānucaraṃ hantvā,  
anīgho yāti brāhmaṇo.

295 Mātaraṃ pitaraṃ hantvā,  
rājāno dve ca sotthiye,  
veyyagghapaṅcamaṃ hantvā,  
anīgho yāti brāhmaṇo. (cp. Dh294)

296 Suppabuddhaṃ pabujjhanti,  
sadā Gotamasāvakaṃ,  
yesaṃ divā ca ratto ca,  
niccaṃ buddhagatā sati.

297 Suppabuddhaṃ pabujjhanti,  
sadā Gotamasāvakaṃ,  
yesaṃ divā ca ratto ca,  
niccaṃ dhammagatā sati. (cp. Dh296)

298 Suppabuddhaṃ pabujjhanti,  
sadā Gotamasāvakaṃ,  
yesaṃ divā ca ratto ca,

niccaṃ saṅghatā sati. (cp. Dh296)

299 Suppabuddhaṃ pabujjhanti,  
sadā Gotamasāvakaṃ,  
yesaṃ divā ca ratto ca,  
niccaṃ kāyagatā sati. (cp. Dh296)

300 Suppabuddhaṃ pabujjhanti,  
sadā Gotamasāvakaṃ,  
yesaṃ divā ca ratto ca,  
ahiṃsāya rato mano. (cp. Dh296)

301 Suppabuddhaṃ pabujjhanti,  
sadā Gotamasāvakaṃ,  
yesaṃ divā ca ratto ca,  
bhāvanāya rato mano. (cp. Dh296)

302 Duppabbajjaṃ durabhiraṃ,  
durāvāsā gharā dukhā,  
dukkho 'samānasamvāso,  
dukkhānupatitaddhagū;  
tasmā na c' addhagū siyā,  
na ca dukkhānupatito siyā.

303 Saddho sīlena sampanno,  
yasobhogasamappito,  
yaṃ yaṃ padesaṃ bhajati,  
tattha tath' eva pūjito.

304 Dūre santo pakāsentī,  
Himavanto va pabbato,  
asant' ettha na dissanti,  
rattīṃ khittā yathā sarā.

305 Ekāsanam ekaseyyam,  
eko caram atandito,  
eko damayam attānam,  
vanante ramito siyā.

## 22 Nirayavaggo

306 Abhūtavādī nirayam upeti,  
yo vāpi katvā na karomi c' āha;  
ubho pi te pecca samā bhavanti,  
nihīnakammā manujā parattha.

307 Kāsāvakaṇṭhā bahavo  
pāpadhammā asaṅṅatā;  
pāpā pāpehi kammehi,  
nirayam te upapajjare. (cf. V iii90)

308 Seyyo ayogulo bhutto,  
tatto aggisikhūpamo,  
yañce bhuñjeyya dussīlo,  
raṭṭhapiṇḍam asaṅṅato. (cf. V iii90)

309 Cattāri ṭhānāni naro pamatto,  
āpajjati paradārūpasevī:  
apuññalābham na nikāmaseyyam,  
nindam tatiyam nirayam catuttham.

310 Apuññalābho ca gatī ca pāpikā,  
bhītassa bhītāya ratī ca thokikā,  
rājā ca daṇḍam garukam paṇeti,  
tasmā naro paradāram na seve.

311 Kuso yathā duggahīto,  
hattham ev'ānukantati,

sāmaññaṃ dupparāmaṭṭhaṃ,  
nirayāy'upakaḍḍhati. (cf. S.2.8./i.49)

312 Yaṃ kiñci sithilaṃ kammaṃ,  
saṃkiliṭṭhañca yaṃ vataṃ,  
saṅkassaraṃ brahmacariyaṃ,  
na taṃ hoti mahapphalaṃ. (cf. S.2.8./i.49 )

313 Kayirā ce kayirāth' enaṃ,  
daḥham enaṃ parakkame;  
sithilo hi paribbājo,  
bhiyyo ākirate rajaṃ. (cf. S.2.8./i.49 )

314 Akataṃ dukkataṃ seyyo,  
pacchā tapati dukkataṃ,  
katañca sukataṃ seyyo,  
yaṃ katvā nānutappati. (cp. Dh68) (cf. S.2.8./i.49 )

315 Nagaraṃ yathā paccantaṃ,  
guttaṃ santarabāhiraṃ,  
evaṃ gopetha attānaṃ,  
khaṇo vo mā upaccagā;  
khaṇātītā hi socanti,  
nirayamhi samappitā. (cf. A iv228)

316 Alajjitāye lajjanti,  
lajjitāye na lajcare,  
micchādiṭṭhisamādānā,  
sattā gacchanti duggatim.

317 Abhaye bhayadassino,  
bhaye c'ābhayadassino,  
micchādiṭṭhisamādānā,  
sattā gacchanti duggatim. (cp. Dh316)

318 Avajje vajjamatino,  
vajje c'āvajjadassino,  
micchādiṭṭhisamādānā,  
sattā gacchanti duggatim. (cp. Dh316)

319 Vajjañca vajjato ñatvā,  
avajjañca avajjato,  
sammādiṭṭhisamādānā,  
sattā gacchanti suggatim.

## 23 Nāgavaggo

320 Ahaṃ nāgo va saṅgāme,  
cāpato patitaṃ saraṃ,  
ativākyam titikkhissam,  
dussīlo hi bahujjano.

321 Dantaṃ nayanti samitim,  
dantaṃ rājā' bhirūhati,  
danto seṭṭho manussesu,  
yo 'tivākyam titikkhati.

322 Varam assatarā dantā,  
ājānīyā ca sindhavā,  
kuñjarā ca mahānāgā,  
attadanto tato varam.

323 Na hi etehi yānehi,  
gaccheyya agataṃ disam,  
yathāttanā sudantena,  
danto dantena gacchati.

324 Dhanapālako nāma kuñjaro,

kaṭukapabhedano dunnivārayo;  
baddho kabalaṃ na bhuñjati,  
sumarati nāgavanassa kuñjaro.

325 Middhī yadā hoti mahagghaso ca,  
niddāyitā samparivattasāyī,  
mahāvarāho va nivāpapuṭṭho,  
punappunaṃ gabbham upeti mando.

326 Idam pure cittam acāri cārikam,  
yen'icchakaṃ yatthakāmaṃ yathāsukhaṃ;  
Tad ajj' aham niggaheṣāmi yoniso,  
hatthippabhinnaṃ viya aṅkusaggaho.

327 Appamādaratā hotha,  
sacittam anurakkhatha,  
duggā uddharath' attānaṃ,  
pañke sanno va kuñjaro.

328 Sace labhetha nipakaṃ saḥāyaṃ,  
saddhiṃ caraṃ sādhuviḥārīdhīraṃ,  
abhibhuyya sabbāni parissayāni,  
careyya ten' attamanaṃ satīmā. (cf. M iii154)

329 No ce labhetha nipakaṃ saḥāyaṃ,  
saddhiṃ caraṃ sādhuviḥārīdhīraṃ,  
rājā va raṭṭhaṃ vijitaṃ pahāya,  
eko care mātaṅgaraññe va nāgo. (cp. Dh328) (cf. M iii154)

330 Ekassa caritaṃ seyyo,  
natthi bāle saḥāyatā, (cf.61)  
eko care na ca pāpāni kayirā,  
apposukko mātaṅgaraññe va nāgo. (cp. Dh329) (cf. M  
iii154)

331 Atthamhi jātamhi sukhā sahāyā,  
tuṭṭhī sukhā yā itarītarena,  
puññaṃ sukhāṃ jīvitasaṅkhayamhi,  
sabbassa dukkhassa sukhāṃ pahānaṃ. (cf. M iii154)

332 Sukhā matteyyatā loke,  
atho petteyyatā sukhā;  
sukhā sāmaññatā loke,  
atho brahmaññatā sukhā.

333 Sukhaṃ yāva jarā sīlaṃ,  
sukhā saddhā paṭiṭṭhitā,  
sukho paññāya paṭilābho  
pāpānaṃ akaraṇaṃ sukhāṃ.

## 24 Taṇhāvaggo

334 Manujassa pamattacārino,  
taṇhā vaḍḍhati māluvā viya,  
so plavati hurāhuraṃ,  
phalam icchaṃ va vanasmiraṃ vānaro.

335 Yaṃ esā sahate jammī,  
taṇhā loke visattikā,  
sokā tassa pavaḍḍhanti  
abhivaṭṭaṃ va bīraṇaṃ.

336 Yo c' etaṃ sahate jammaṃ,  
taṇhaṃ loke duraccayaṃ,  
sokā tamhā papatanti,  
udabindū va pokkharā.

337 Taṃ vo vadāmi bhaddaṃ vo

yāvant' ettha samāgatā,  
taṇhāya mūlaṃ khaṇatha,  
usīrattho va bīraṇaṃ;  
mā vo naḷaṃ va soto va,  
Māro bhañji punappunaṃ.

338 Yathāpi mūle anupaddave daḷhe,  
chinno pi rukkho punar eva rūhati,  
evam pi taṇhānusaye anūhate,  
nibbattati dukkham idaṃ punappunaṃ.

339 Yassa chattimsati sotā,  
manāpasavanā bhusā,  
vāhā vahanti duddiṭṭhiṃ,  
saṅkappā rāganissitā.

340 Savanti sabbadhi sotā,  
latā ubbhijja tiṭṭhati,  
tañca disvā lataṃ jātaṃ,  
mūlaṃ paññāya chindatha.

341 Saritāni sinehitāni ca,  
somanassāni bhavanti jantuno,  
te sātasiṭā sukhesino,  
te ve jātijarūpagā narā.

342 Tasiṇāya purakkhatā pajā,  
parisappanti saso va bandhito,  
saṃyojanasaṅgasattakā,  
dukkham upenti punappunaṃ cirāya.

343 Tasiṇāya purakkhatā pajā,  
parisappanti saso va bandhito, (cp. Dh342)  
tasmā tasiṇaṃ vinodaye,

ākaṅkhanta virāgam attano.

344 Yo nibbanatho vanādhimutto,  
vanamutto vanam eva dhāvati,  
taṃ puggalam etha passatha,  
mutto bandhanam eva dhāvati.

345 Na taṃ daḷhaṃ bandhanam āhu dhīrā,  
yad āyasaṃ dārujapabbajañca;  
sārattarattā maṇikuṇḍalesu,  
puttesu dāresu ca yā apekkhā.

(cf. S.3.10./ I,77.:J.201.; 《雜阿含1235經》, 《別譯雜阿含62經》)

346 Etaṃ daḷhaṃ bandhanam āhu dhīrā,  
ohārinaṃ sithilaṃ duppamuñcaṃ;  
etaṃ pi chetvāna paribbajanti,  
anapekkhino kāmasukhaṃ pahāya.

(cp. Dh345) (cf. S.3.10./ I,77.:J.201.; 《雜阿含1235經》, 《別譯雜阿含62經》)

347 Ye rāgarattānupatanti sotaṃ,  
sayamkataṃ makkaṭako va jālaṃ,  
etaṃ pi chetvāna vajanti dhīrā,  
anapekkhino sabbadukkhaṃ pahāya.

348 Muñca pure muñca pacchato,  
majjhe muñca bhavassa pāragū,  
sabbattha vimuttamānaso,  
na puna jātijaram upehisi. (cp. Dh238)

349 Vitakkapamathitassa jantuno,  
tibbarāgassa subhānupassino,  
bhiyyo taṇhā pavaḍḍhati,  
esa kho daḷhaṃ karoti bandhanaṃ.

- 350 Vitakkūpasame ca yo rato,  
asubhaṃ bhāvayate sadā sato,  
esa kho vyantikāhiti,  
esa checchati Mārabandhanaṃ.
- 351 Niṭṭhaṅgato asantāsī,  
vītataṅho anaṅgaṇo,  
acchindi bhavasallāni,  
antimo'yaṃ samussayo.
- 352 Vītataṅho anādāno,  
niruttipadakovido,  
akkharānaṃ sannipātaṃ,  
jaññā pubbāparāni ca,  
sa ve “antimasārīro,  
mahāpañño mahāpuriso” ti vuccati.
- 353 Sabbābhibhū sabbavidū'ham asmi,  
sabbesu dhammesu anūpalitto,  
sabbañjaho taṅhakkhaye vimutto,  
sayāṃ abhiññāya kam uddiseyyaṃ. (cf. M i176)
- 354 Sabbadānaṃ dhammadānaṃ jināti,  
sabbarasaṃ dhammaraso jināti,  
sabbaratiṃ dhammarati jināti,  
taṅhakkhayo sabbadukkhaṃ jināti.
- 355 Hananti bhogā dummedhaṃ,  
no ca pāragavesino,  
bhogataṅhāya dummedho,  
hanti aññe va attānaṃ.
- 356 Tiṇadosāni khettāni,

rāgadosā ayaṃ pajā,  
tasmā hi vītarāgesu,  
dinnam hoti mahapphalaṃ.

357 Tiṇadosāni khettāni,  
dosadosā ayaṃ pajā,  
tasmā hi vītadosesu,  
dinnam hoti mahapphalaṃ. (cp. Dh356)

358 Tiṇadosāni khettāni,  
mohadosā ayaṃ pajā,  
tasmā hi vītamohesu,  
dinnam hoti mahapphalaṃ. (cp. Dh356)

359(註1)Tiṇadosāni khettāni,  
taṇhādosā ayaṃ pajā,  
tasmā hi vītataṇhesu,  
dinnam hoti mahapphalaṃ. (cp. Dh356)

註1 P.T.S.的版本如下：  
Tiṇadosāni khettāni,  
icchādosā ayaṃ pajā,  
tasmā hi vigaticchesu,  
dinnam hoti mahapphalaṃ. (Dh356)

## 25 Bhikkhuvaggo

360 Cakkhunā saṃvaro sādhu,  
sādhu sotena saṃvaro,  
ghānena saṃvaro sādhu,  
sādhu jivhāya saṃvaro.

361 Kāyena saṃvaro sādhu,

sādhu vācāya saṁvaro,  
manasā saṁvaro sādhu,  
sādhu sabbattha saṁvaro;  
sabbattha saṁvuto bhikkhu,  
sabbadukkhā pamuccati.

(cp. Dh189) (cp. S.3.5./i.73; 《雜阿含1229經》, 《別譯雜阿含56經》)

362 Hatthasaṁyato pādasam̐yato,  
vācāsam̐yato sam̐yatuttamo;  
ajjhattarato samāhito,  
eko santusito tam āhu bhikkhum̐.

363 Yo mukhasam̐yato bhikkhu,  
mantabhāṇī anuddhato,  
attham̐ dhammañca dīpeti,  
madhuram̐ tassa bhāsitaṁ.

364 Dhammārāmo dhammarato,  
dhammaṁ anuvicintayaṁ,  
dhammaṁ anussaraṁ bhikkhu,  
saddhammā na parihāyati.

365 Salābham̐ nātimaññeyya,  
nāññesaṁ pihayaṁ care;  
aññesaṁ pihayaṁ bhikkhu,  
samādhiraṁ nādhigacchati.

366 Appalābho pi ce bhikkhu,  
salābham̐ nātimaññati,  
taṁ ve devā pasamsanti,  
suddhājīviraṁ atanditaṁ.

367 Sabbaso nāmarūpasmiraṁ,  
yassa natthi mamāyitaṁ,

asatā ca na socati,  
sa ve “bhikkhū” ti vuccati.

368 Mettāvihārī yo bhikkhu,  
pasanno Buddhasāsane,  
adhigacche padaṃ santam,  
saṅkhārūpasamaṃ sukham.

369 Siñca bhikkhu imam nāvaṃ,  
sittā te lahum essati,  
chetvā rāgañca dosañca,  
tato nibbānam ehisi.

370 Pañca chinde pañca jahe,  
pañca c’uttari bhāvaye;  
pañcasaṅgātigo bhikkhu,  
“oghatiṇṇo” ti vuccati.

(cf. S.1.5./i.3; 《雜阿含經》1002、1312經，《別譯雜阿含經》140、311經)

371 Jhāya bhikkhu mā pamādo,  
mā te kāmaguṇe, bhamassu cittaṃ,  
mā lohaguḷaṃ gilī pamatto,  
mā kandī “dukkham idan” ti ḍayhamāno.

372 Natthi jhānaṃ apaññassa,  
paññā natthi ajhāyato,  
yamhi jhānañca paññā ca,  
sa ve nibbānasantike.

373 Suññāgāraṃ pavitṭhassa,  
santacittassa bhikkhuno,  
amānusī rati hoti,  
sammā dhammaṃ vipassato.

- 374 Yato yato sammasati,  
khandhānaṃ udayabbayaṃ,  
labhaṭī pītipāmojjaṃ,  
amataṃ taṃ vijānataṃ.
- 375 Tatrāyam ādi bhavati,  
idha paññassa bhikkhuno,  
indriyagutti santuṭṭhi,  
pātimokkhe ca saṃvaro. (cp. Dh185)
- 376 Mitte bhajassu kalyāṇe,  
suddhājīve atandite,  
paṭisanthāravutty assa,  
ācāraḥkusalō siyā.  
Tato pāmojjabahulo,  
dukkhass’ antaṃ karissati.
- 377 Vassikā viya pupphāni,  
maddavāni pamuñcati,  
evaṃ rāgañca dosañca,  
vippamuñcetha bhikkhavo.
- 378 Santakāyo santavāco,  
santavā susamāhito,  
vantalokāmiso bhikkhu,  
“upasanto” ti vuccati.
- 379 Attanā coday’ attānaṃ,  
paṭimāse attam attanā,  
so attagutto satimā,  
sukhaṃ bhikkhu vihāhisi.
- 380 Attā hi attano nātho,

attā hi attano gati,  
tasmā saññāmay'attānaṃ,  
assaṃ bhadraṃ va vāṇijo. (cp. Dh160)

381 Pāmojjabahulo bhikkhu,  
pasanno Buddhasāsane,  
adhigacche padaṃ santaṃ,  
saṅkhārūpasamaṃ sukhaṃ. (cp. Dh368)

382 Yo have daharo bhikkhu,  
yuñjati Buddhasāsane,  
so 'maṃ lokaṃ pabhāseti,  
abbhā mutto va candimā. (cp. Dh172) (cf. M ii104)

## 26 Brāhmaṇavaggo

383 Chinda sotaṃ parakkamma,  
kāme panuda brāhmaṇa,  
saṅkhārānaṃ khayaṃ ñatvā,  
akataññū si brāhmaṇa.

384 Yadā dvayesu dhammesu,  
pāragū hoti brāhmaṇo,  
ath' assa sabbe saṃyogā,  
atthaṃ gacchanti jānato.

385 Yassa pāraṃ apāraṃ vā,  
pārāpāraṃ na vijjati,  
vītaddaraṃ visaṃyuttaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ.

386 Jhāyim virajam āsīnaṃ,  
kataiccaṃ anāsavaṃ,  
uttamatthamanuppattaṃ,

tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385)

387 Divā tapati ādicco,  
rattiṃ ābhāti candimā,  
sannaddho khattiyo tapati,  
jhāyī tapati brāhmaṇo,  
atha sabbam ahorrattiṃ,  
Buddho tapati tejasā. (cf. S.21.11./ ii284)

388 Bāhitapāpo ti brāhmaṇo,  
samacariyā samaṇo ti vuccati.  
Pabbājayam attano malaṃ,  
tasmā “pabbajito” ti vuccati.

389 Na brāhmaṇassa pahareyya,  
nāssa muñcetha brāhmaṇo,  
dhī brāhmaṇassa hantāraṃ,  
tato dhī yassa muñcati.

390 Na brāhmaṇass’ etad akiñci seyyo,  
yadā nisedho manaso piyehi;  
yato yato hiṃsamano nivattati,  
tato tato sammatimeva dukkhaṃ.

391 Yassa kāyena vācāya,  
manasā natthi dukkaṭaṃ,  
saṃvutaṃ tīhi ṭhānehi,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385)

392 Yamhā dhammaṃ vijāneyya  
sammāsambuddhadesitaṃ,  
sakkaccaṃ taṃ namasseyya,  
aggihuttaṃ va brāhmaṇo.

- 393 Na jaṭāhi gottena,  
na jaccā hoti brāhmaṇo;  
yamhi saccañca dhammo ca,  
so suci so ca brāhmaṇo.
- 394 Kim te jaṭāhi dummedha,  
kim te ajinasāṭṭiyā,  
Abbhantaram te gahanam  
bāhiram parimajjasi.
- 395 Paṃsukūladharam jantum,  
kisaṃ dhamanisanthataṃ,  
ekaṃ vanasmim jhāyantam,  
tam aham brūmi brāhmaṇam. (cp. Dh385)
- 396 Na c'āham brāhmaṇam brūmi,  
yonijam mattisambhavam,  
bhovādi nāma so hoti,  
sace hoti sakiñcano.  
Akiñcanam anādānam,  
tam aham brūmi brāhmaṇam. (cp. Dh385) (cp. Sn620)
- 397 Sabbasaṃyojanam chetvā,  
yo ve na paritassati,  
saṅgātigam visamnyuttam,  
tam aham brūmi brāhmaṇam. (cp. Dh385) (cp. Sn621)
- 398 Chetvā nandhim varattañca,  
sandānam sahanukkamaṃ,  
ukkhittapaligham buddham,  
tam aham brūmi brāhmaṇam. (cp. Dh385) (cp. Sn622)
- 399 Akkosam vadhabandhañca,  
aduṭṭho yo titikkhati,

khantībalaṃ balānīkaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn623)

400 Akkodhanaṃ vatavantaṃ,  
sīlavantaṃ anussutaṃ,  
dantaṃ antimasārīraṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn624)

401 Vāri pokkharapatte va,  
āraggeriva sāsapo,  
yo na limpata kāmesu,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn625)

402 Yo dukkhassa pajānāti,  
idh' eva khayam attano,  
pannabhāraṃ visaṃyuttaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn626)

403 Gambhīrapaññaṃ medhāvīṃ,  
maggāmaggassa kovidaṃ,  
uttamatthamanuppattaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn627)

404 Asaṃsaṭṭhaṃ gahaṭṭhehi,  
anāgārehi c' ūbhayaṃ,  
anokasāriṃ appicchaṃ  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn628)

405 Nidhāya daṇḍaṃ bhūtesu,  
tasesu thāvaresu ca,  
yo na hanti na ghāteti,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn629)

406 Aviruddhaṃ viruddhesu,

attadaṇḍesu nibbutaṃ,  
sādānesu anādānaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn630)

407 Yassa rāgo ca doso ca,  
māno makkho ca pātito,  
sāsaṇḍaṃ āraggā,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn631)

408 Akakkasaṃ viññāpaniṃ,  
giraṃ saccaṃ udīraye,  
yāya nābhisaje kañci,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn632)

409 Yo'dha dīghaṃ va rassaṃ vā,  
aṇuṃ thūlaṃ subhāsubhaṃ  
loke adinnaṃ nādiyati,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn633)

410 Āsā yassa na vijjanti,  
asmiṃ loke paramhi ca,  
nirāsayaṃ visaṃyuttaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh168 & Dh385)  
(=Sn634)

411 Yass'ālayā na vijjanti,  
aññāya akathaṃkathī,  
amatogadhamanuppattaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn635)

412 Yo'dha puññaṅca pāpaṅca,  
ubho saṅgaṃ upaccagā,  
asokaṃ virajaṃ suddhaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh267 & Dh385) (cp.

Sn636)

- 413 Candam̐ va vimalam̐ suddham̐,  
vippasannam anāvilam̐,  
nandībhavaparikkhīṇam̐,  
tam aham̐ brūmi brāhmaṇam̐. (cp. Dh385) (=Sn637)
- 414 Yo imam̐ palipatham̐ duggam̐,  
saṃsāram̐ moham accagā,  
tiṇṇo pāragato jhāyī,  
anejo akatham̐kathī,  
anupādāya nibbuto,  
tam aham̐ brūmi brāhmaṇam̐. (cp. Dh385) (cp. Sn638)
- 415 Yo'dha kāme pahatvāna,  
anāgāro paribbaje,  
kāmaḥbhavaparikkhīṇam̐  
tam aham̐ brūmi brāhmaṇam̐. (cp. Dh385) (=Sn639)
- 416 Yo'dha taṇham̐ pahatvāna,  
anāgāro paribbaje,  
taṇhābhavaparikkhīṇam̐,  
tam aham̐ brūmi brāhmaṇam̐. (cp. Dh415) (=Sn640)
- 417 Hitvā mānusakam̐ yogam̐,  
dibbam̐ yogam̐ upaccagā,  
sabbayogavisam̐yuttam̐,  
tam aham̐ brūmi brāhmaṇam̐. (cp. Dh385) (=Sn641)
- 418 Hitvā ratiṇca aratiṇca,  
sītībhūtam̐ nirūpadhim̐,  
sabbalokābhībhūm̐ vīram̐,  
tam aham̐ brūmi brāhmaṇam̐. (cp. Dh385) (=Sn642)

- 419 Cutiṃ yo vedi sattānaṃ,  
upapattiṅca sabbaso,  
asattaṃ sugataṃ buddhaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn643)
- 420 Yassa gatiṃ na jānanti,  
devā gandhabbamānusa,  
khīṇāsavaṃ arahantaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn644)
- 421 Yassa pure ca pacchā ca,  
majjhe ca natthi kiñcanaṃ,  
akiñcanaṃ anādānaṃ, (396)  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn645)
- 422 Usabhaṃ pavaram vīraṃ,  
mahesiṃ vijitāvinaṃ,  
anejaṃ nhātakaṃ buddhaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn646)
- 423 Pubbenivāsaṃ yo vedi,  
saggāpāyaṅca passati,  
atho jātikkhayaṃ patto,  
abhiññāvosito muni  
sabbavositavosānaṃ,  
tam ahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn647)