

Khuddakanikāye
Dhammapadapāḷi 《法句經》
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Khuddakanikāye

Dhammapadapāḷi

1. Yamakavaggo

1. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā;
Manasā ce paduṭṭhena, bhāsati vā karoti vā.
Tato naṃ dukkhamanveti, cakkamva vahato padaṃ.
2. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā;
Manasā ce pasannena, bhāsati vā karoti vā. (cp. Dh1)
Tato naṃ sukhamanveti, chāyāva anapāyini [anupāyini (ka.)].
3. Akkocchi maṃ avadhi maṃ, ajini [ajini (?)] maṃ ahāsi me;
Ye ca taṃ upanayhanti, veraṃ tesaṃ na sammati. (cf. M iii154)
4. Akkocchi maṃ avadhi maṃ, ajini maṃ ahāsi me;
Ye ca taṃ nupanayhanti, veraṃ tesūpasammati. (cp. Dh3) (cf. M iii154)
5. Na hi verena verāni, sammantīdha kudācanaṃ;
Averena ca sammanti, esa dhammo sanantano. (cf. M iii154)
6. Pare ca na vijānanti, mayamettha yamāmase;
Ye ca tattha vijānanti, tato sammanti medhagā. (cf. M iii154)
7. Subhānupassim viharantaṃ, indriyesu asaṃvutaṃ;
Bhojanamhi cāmattaññum, kusītaṃ hīnavīriyaṃ.
Taṃ ve pasahati māro, vāto rukkhaṃva dubbalaṃ.
8. Asubhānupassim viharantaṃ, indriyesu susaṃvutaṃ;
Bhojanamhi ca mattaññum, saddhaṃ āradhavīriyaṃ.
Taṃ ve nappasahati māro, vāto selaṃva pabbataṃ.
9. Anikkasāvo kāsāvaṃ, yo vatthaṃ paridahissati;
Apeto damasaccena, na so kāsāvamarahati.
10. Yo ca vantakasāvassa, sīlesu susamāhito;
Upeto damasaccena, sa ve kāsāvamarahati.
11. Asāre sāramatino, sāre cāsāradassino;
Te sāraṃ nādhigacchanti, micchāsaṅkappagocarā.
12. Sāraṅca sārato ñatvā, asāraṅca asārato;
Te sāraṃ adhigacchanti, sammāsaṅkappagocarā.
13. Yathā agāraṃ ducchannaṃ, vuṭṭhī samativijjhati;
Evaṃ abhāvitaṃ cittaṃ, rāgo samativijjhati.
14. Yathā agāraṃ suchannaṃ, vuṭṭhī na samativijjhati.
Evaṃ subhāvitaṃ cittaṃ, rāgo na samativijjhati. (cp. Dh13)
15. Idha socati pecca socati, pāpakārī ubhayattha socati;
So socati so vihaññati, disvā kammakiliṭṭhamattano.
16. Idha modati pecca modati, katapuñño ubhayattha modati;
So modati so pamodati, disvā kammavisuddhimattano. (cp. Dh15)
17. Idha tappati pecca tappati, pāpakārī [pāpakārī (?)] ubhayattha tappati;
“Pāpaṃ me katan”ti tappati, bhīyyo [bhīyo (sī.)] tappati duggatiṃ gato.
18. Idha nandati pecca nandati, katapuñño ubhayattha nandati;
“Puññaṃ me katan”ti nandati, bhīyyo nandati suggatiṃ gato. (cp. Dh17)
19. Bahumpi ce saṃhita [sahitaṃ (sī. syā. kaṃ. pī.)] bhāsamāno, na takkaro hoti naro
pamatto.
Gopova gāvo gaṇayaṃ paresaṃ, na bhāgavā sāmāññassa hoti.

20. Appampi ce saṃhita bhāsamāno, dhammassa hoti [hotī (sī. pī.)] anudhammacārī.
Rāgañca dosañca pahāya moham, sammappajāno suvimuttacitto.
Anupādiyāno idha vā huram vā, sa bhāgavā sāmāññassa hoti. (cp. Dh13)

Yamakavaggo paṭhamo niṭṭhito.

2. Appamādavaggo

21. Appamādo amatapadam [amatam padam (ka.)], pamādo maccuno padam;
Appamattā na mīyanti, ye pamattā yathā matā.
22. Evaṃ [etaṃ (sī. syā. kaṃ. pī.)] visesato ñatvā, appamādamhi paṇḍitā;
Appamāde pamodanti, ariyānam gocarē ratā.
23. Te jhāyino sātatikā, niccam daḷhaparakkamā;
Phusanti dhīrā nibbānam, yogakkhemam anuttaram.
24. Uṭṭhānavato satīmato [satimato (sī. syā. ka.)], sucikammassa nisammakārino;
Saññatassa dhammajīvino, appamattassa [apamattassa (?)] yasobhivaḍḍhati.
25. Uṭṭhānenappamādena saṃyamena damena ca;
Dīpaṃ kayirātha medhāvī, yaṃ ogho nābhikīrati.
26. Pamādamanuyuñjanti, bālā dummedhino janā;
Appamādañca medhāvī, dhanam seṭṭhamva rakkhati. (cf. M ii105)
27. Mā pamādamanuyuñjetha, mā kāmaratisanthavam [sandhavam (ka.)];
Appamatto hi jhāyanto, pappoti vipulam sukham. (cf. M ii105)
28. Pamādam appamādena, yadā nudati paṇḍito;
Paññāpāsādamāruyha, asoko sokinim pajam.
Pabbataṭṭhova bhūmatṭhe [bhummatṭhe (sī. syā.)], dhīro bāle avekkhati.
29. Appamatto pamattesu, suttesu bahujāgaro;
Abalassamva sīghasso, hitvā yāti sumedhaso.
30. Appamādena maghavā, devānam seṭṭhatam gato;
Appamādam pasamsanti, pamādo garahito sadā.
31. Appamādarato bhikkhu, pamāde bhayadassi vā;
Saṃyojanam aṇum thūlam, ḍhammā aggīva gacchati.
32. Appamādarato bhikkhu, pamāde bhayadassi vā;
Abhabbo parihānāya, nibbānasseva santike. (cf. M ii105)

Appamādavaggo dutiyo niṭṭhito.

3. Cittavaggo

33. Phandanam capalam cittam, dūrakkham [durakkham (sabbattha)] dunnivārayam;
Ujum karoti medhāvī, usukārova tejanam.
34. Vārijova thale khitto, okamokata-ubbhato;
Pariphandatidam cittam, māradheyyam pahātave.
35. Dunniggahassa lahuno, yatthakāmanipātino;
Cittassa damatho sādhu, cittam dantam sukhāvaham.
36. Sududdasam sunipuṇam, yatthakāmanipātinaṃ;
Cittam rakkhetha medhāvī, cittam guttam sukhāvaham. (cp. Dh35)
37. Dūraṅgamam ekacaram [ekacaram (ka.)], asarīram guhāsayaṃ;
Ye cittam saṃyamessanti, mokkhanti mārabandhanā.
38. Anavaṭṭhitacittassa, saddhammam avijānato;
Pariplavapasādassa, paññā na paripūراتي.

39. Anavassutacittassa, ananvāhatacetaso;
Puññapāpapahīnassa, natthi jāgarato bhayaṃ.
40. Kumbhūpamaṃ kāyamimaṃ viditvā, nagarūpamaṃ cittamidaṃ ṭhapetvā.
Yodhetha māraṃ paññāvudhena, jitañca rakkhe anivesano siyā.
41. Aciraṃ vatayaṃ kāyo, pathaviṃ adhisessati;
Chuddho apetaviññāṇo, niratthaṃva kaliṅgamaṃ.
42. Diso disaṃ yaṃ taṃ kayirā, verī vā pana verinaṃ;
Micchāpaṇihitaṃ cittaṃ, pāpiyo [pāpiyaṃ (?)] naṃ tato kare.
43. Na taṃ mātā pitā kayirā, aññe vāpi ca ñātakā;
Sammāpaṇihitaṃ cittaṃ, seyyaso naṃ tato kare. (cp. Dh42)

Cittavaggo tatiyo niṭṭhito.

4. Pupphavaggo

44. Ko imaṃ [komaṃ (ka.)] pathaviṃ vicessati [vijessati (sī. syā. pī.)], yamalokañca imaṃ
sadevakaṃ.
Ko dhammapadaṃ sudesitaṃ, kusalo pupphamiva pacessati [pupphamivappacessati
(ka.)].
45. Sekho pathaviṃ vicessati, yamalokañca imaṃ sadevakaṃ;
Sekho dhammapadaṃ sudesitaṃ, kusalo pupphamiva pacessati. (cp. Dh44)
46. Pheṇūpamaṃ kāyamimaṃ viditvā, marīcidhammaṃ abhisambudhāno.
Chetvāna mārassa papupphakāni [sapupphakāni (tkā)], adassanaṃ maccurājassa
gacche.
47. Pupphāni heva pacinantaṃ, byāsattamanasaṃ [byāsattamānasaṃ(ka.)] naraṃ;
Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.
48. Pupphāni heva pacinantaṃ, byāsattamanasaṃ naraṃ;
Atittaññeva kāmesu, antako kurute vasaṃ. (cp. Dh47)
49. Yathāpi bhamaro pupphaṃ, vaṇṇagandhamahethayaṃ [vaṇṇagandhamapoṭhayaṃ (ka.)] ;
Paleti rasamādāya, evaṃ gāme munī care.
50. Na paresaṃ vilomāni, na paresaṃ katākataṃ;
Attanova avekkheyya, katāni akatāni ca.
51. Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ agandhakaṃ;
Evaṃ subhāsitaṃ vācā, aphalā hoti akubbato.
52. Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ sugandhakaṃ [sagandhakaṃ (sī. syā. kaṃ. pī.)];
Evaṃ subhāsitaṃ vācā, saphalā hoti kubbato [sakubbato (sī. pī.), pakubbato (sī. aṭṭha.), sukubbato (syā.
kaṃ.)]. (cp. Dh51)
53. Yathāpi puppharāsīmā, kayirā mālāguṇe bahū;
Evaṃ jātena maccena, kattabbaṃ kusalaṃ bahuṃ.
54. Na pupphagandho paṭivātameti, na candanaṃ tagaramallikā [tagaramallikā (sī. syā. kaṃ.
pī.)]; (cf. A i226)
- Satañca gandho paṭivātameti, sabbā disā sappuriso pavāyati.
55. Candanaṃ tagaraṃ vāpi, uppalaṃ atha vassikī;
Etesaṃ gandhajātānaṃ, sīlagandho anuttaro.
56. Appamatto ayaṃ gandho, yvāyaṃ tagaracandanaṃ [yāyaṃ tagaracandanaṃ (sī. syā. kaṃ.
pī.)];
- Yo ca sīlavataṃ gandho, vāti devesu uttamo.
57. Tesāṃ sampannasīlānaṃ, appamādavihāriṇaṃ;
Sammadaññā vimuttānaṃ, māro maggaṃ na vindati.
58. Yathā saṅkāraṭhānasmim [saṅkāradhānasmim (sī. syā. kaṃ. pī.)], ujjhitasmim mahāpathe;
Padumaṃ tattha jāyetha, sucigandhaṃ manoramaṃ.

59. Evaṃ saṅkārabhūtesu, andhabhūte [andhābhūte (ka.)] puthujjane;
Atirocati paññāya, sammāsambuddhasāvako.

Pupphavaggo catuttho niṭṭhito.

5. Bālavaggo

60. Dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ;
Dīgho bālānaṃ saṃsāro, saddhammaṃ avijānataṃ.
61. Caraṇce nādhigaccheyya, seyyaṃ sadisamattano;
Ekacariyaṃ [ekacariyaṃ (ka.)] daḷhaṃ kayirā, natthi bāle saḥāyatā.
62. Puttā matthi dhanammatthi [puttamatthi dhanamatthi (ka.)], iti bālo vihaññati;
Attā hi [attāpi (?)] attano natthi, kuto puttā kuto dhanam.
63. Yo bālo maññati bālyaṃ, paṇḍito vāpi tena so;
Bālo ca paṇḍitamānī, sa ve “bālo”ti vuccati.
64. Yāvajīvampi ce bālo, paṇḍitaṃ payirupāsati;
Na so dhammaṃ vijānāti, dabbī sūparasaṃ yathā.
65. Muhuttamapi ce viññū, paṇḍitaṃ payirupāsati.
Khippaṃ dhammaṃ vijānāti, jivhā sūparasaṃ yathā. (cp. Dh64)
66. Caranti bālā dummedhā, amitteneva attanā;
Karontā pāpakaṃ kammaṃ, yaṃ hoti kaṭukapphalaṃ. (cf. S.2.22./i.57.) 雜1276 , 別
- 雜274
67. Na taṃ kammaṃ kataṃ sādhu, yaṃ katvā anutappati;
Yassa assumukho rodaṃ, vipākaṃ paṭisevati. (cf. S.2.22./i.57.) 雜1276 , 別雜274
68. Tañca kammaṃ kataṃ sādhu, yaṃ katvā nānutappati;
Yassa paṭīto sumano, vipākaṃ paṭisevati. (cp. Dh67) (cf. S.2.22./i.57.) 雜1276 , 別雜
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69. Madhuvā [madhum vā (dī. ni. tīkā 1)] maññati bālo, yāva pāpaṃ na paccati;
Yadā ca paccati pāpaṃ, bālo [atha bālo (sī. syā.) atha (?)] dukkhaṃ nigacchati.
70. Māse māse kusaggena, bālo bhuñjeyya bhojanaṃ;
Na so saṅkhātadhammānaṃ [saṅkhatadhammānaṃ (sī. pī. ka.)], kalaṃ agghati soḷasiṃ.
71. Na hi pāpaṃ kataṃ kammaṃ, sajju khīraṃva muccati;
Daḥantaṃ bālaṃ anveti, bhasmacchannova [bhasmāchannova (sī. pī. ka.)] pāvako.
72. Yāvadeva anattāya, ñattaṃ [ñātaṃ (?)] bālassa jāyati;
Hanti bālassa sukkaṃsaṃ, muddhamassa vipātayaṃ.
73. Asantaṃ bhāvanamiccheyya [asantam bhāvanamiccheyya (syā.), asantabhāvanamiccheyya (ka.)],
purekkhāraṇca bhikkhusu.
Āvāsesu ca issariyaṃ, pūjā parakulesu ca.
74. Mameva kata maññantu, gihīpabbajitā ubho;
Mamevātivāsā assu, kiccākicesu kismici.
Iti bālassa saṅkappo, icchā māno ca vaḍḍhati.
75. Aññā hi lābhūpanisā, aññā nibbānagāminī;
Evametaṃ abhiññāya, bhikkhu buddhassa sāvako.
Sakkāraṃ nābhinandeyya, vivekamanubrūhaye.

Bālavaggo pañcamaṃ niṭṭhito.

6. Paṇḍitavaggo

76. Nidhīnaṃva pavattāraṃ, yaṃ passe vajjadassinaṃ;
Niggayhavādiṃ medhāvīṃ, tādisaṃ paṇḍitaṃ bhaje.
Tādisaṃ bhajamānassa, seyyo hoti na pāpiyo.
77. Ovadeyyānusāseyya, asabbhā ca nivāraye;
Satañhi so piyo hoti, asataṃ hoti appiyo.
78. Na bhaje pāpake mitte, na bhaje purisādhame;
Bhajetha mitte kalyāṇe, bhajetha purisuttame.
79. Dhammapīti sukhaṃ seti, vipprasanna cetasā.
Ariyappavedite dhamme, sadā ramati paṇḍito.
80. Udakañhi nayanti nettikā, usukārā namayanti [damayanti (ka.)] tejanāṃ.
Dāruṃ namayanti tacchakā, attānaṃ damayanti paṇḍitā.
(cp.Dh67) (cf. S.2.22./i.57.) 雜1276 , 別雜274
81. Selo yathā ekaghano [ekagghano (ka.)], vātena na samīrati;
Evaṃ nindāpasāmsāsu, na samiñjanti paṇḍitā. (cf. V i185)
82. Yathāpi rahado gambhīro, vipprasanna anāvilo;
Evaṃ dhammāni sutvāna, vipprasānti paṇḍitā.
83. Sabbattha ve sappurisā cajanti, na kāmakāmā lapayanti santo.
Sukhena phuṭṭhā atha vā dukhena, na uccāvacaṃ [noccāvacaṃ (sī. atṭha.)] paṇḍitā

dassayanti.

84. Na attahetu na parassa hetu, na puttamicche na dhanāṃ na raṭṭhaṃ.
Na iccheyya [nayicche (pī.), nicche (?)] adhammena samiddhimattano, sa sīlavā paññavā
dhammiko siyā.
85. Appakā te manussesu, ye janā pāragāmino;
Athāyaṃ itarā pajā, tīramevānudhāvati. (cf. S v24)
86. Ye ca kho sammadakkhāte, dhamme dhammānūvattino.
Te janā pāramessanti, maccudheyyaṃ suduttaraṃ. (cf. S v24)
87. Kaṇhaṃ dhammaṃ vipphāya, sukkaṃ bhāvetha paṇḍito;
Okā anokamāgamma, viveke yattha dūramaṃ. (cf. S v24)
88. Tatrābhiratimiccheyya, hitvā kāme akiñcano;
Pariyodapeyya [pariyodāpeyya (?)] attānaṃ, cittaklesehi paṇḍito. (cf. S v24)
89. Yesaṃ sambodhiyaṅgesu, sammā cittaṃ subhāvitaṃ;
Ādānapaṭinissagge, anupādāya ye ratā.
Khīṇāsavā jutimanto, te loke parinibbutā. (cf. S.45.34./v.24.) 雜阿含771

Paṇḍitavaggo chaṭṭho niṭṭhito.

7. Arahantavaggo

90. Gataddhino visokassa, vipparamuttassa sabbadhi;
Sabbaganthappahīnassa, pariḷāho na vijjati.
91. Uyyuñjanti satīmanto, na nikete ramanti te;
Haṃsāva pallalaṃ hitvā, okamokaṃ jahanti te.
92. Yesaṃ sannicayo natthi, ye pariññātabhojanā.
Suññato animitto ca, vimokkha yesaṃ gocaro.
Ākāse va sakuntānaṃ [sakuṇānaṃ (ka.)], gati tesāṃ durannayā.
93. Yassāsavā parikkhīṇā, āhāre ca anissito;
Suññato animitto ca, vimokkha yassa gocaro.
Ākāse va sakuntānaṃ, padaṃ tassa durannayaṃ. (cp. Dh92)
94. Yassindriyāni samathaṅgatāni [samathaṃ gatāni (sī. pī.)], assā yathā sārathinā sudantā.
Pahīnamānassa anāsavassa, devāpi tassa pihayanti tādino.
95. Pathavisamo no virujjhati, indakhilupamo [indakhilūpamo (sī. syā. ka.)] tādi subbato.

- Rahadova apetakaddamo, saṃsārā na bhavanti tādino.
96. Santam̐ tassa manam̐ hoti, santā vācā ca kamma ca;
Sammadaññā vimuttassa, upasantassa tādino.
97. Assaddho akataññū ca, sandhicchedo ca yo naro;
Hatāvakāso vantāso, sa ve uttamaporiso.
98. Gāme vā yadi vāraññe, ninne vā yadi vā thale;
Yattha arahanto viharanti, tam̐ bhūmirāmaṇeyyakam̐.
99. Ramaṇīyāni araññāni, yattha na ramatī jano. (cf. S i233)
Vītarāgā ramissanti, na te kāmagavesino.

Arahantavaggo sattamo niṭṭhito.

8. Sahassavaggo

100. Sahassamapi ce vācā, anattapadasam̐hitā;
Ekaṃ atthapadam̐ seyyo, yaṃ sutvā upasammati.
101. Sahassamapi ce gāthā, anattapadasam̐hitā;
Ekaṃ gāthapadam̐ seyyo, yaṃ sutvā upasammati. (cp. Dh100)
102. Yo ca gāthā sataṃ bhāse, anattapadasam̐hitā [anattapadasaṃhitam̐ (ka.) visesanam̐ hetam̐
gāthātipadassa];
Ekaṃ dhammapadam̐ seyyo, yaṃ sutvā upasammati. (cp. Dh100)
103. Yo sahasam̐ sahasena, saṅgāme mānuse jine;
Ekaṃca jeyyamattānam̐ [attānam̐ (sī. pī.)], sa ve saṅgāmajuttamo.
104. Attā have jitaṃ seyyo, yā cāyam̐ itarā pajā;
Attadantassa posassa, niccam̐ saññatacārino.
105. Neva devo na gandhabbo, na māro saha brahmunā;
Jitaṃ apajitaṃ kayirā, tathārūpassa jantuno.
106. Māse māse sahasena, yo yajetha sataṃ samam̐.
Ekaṃca bhāvitattānam̐, muhuttamapi pūjaye.
Sāyeva pūjanā seyyo, yañce vassasataṃ hutam̐.
107. Yo ca vassasataṃ jantu, aggim̐ paricare vane;
Ekaṃca bhāvitattānam̐, muhuttamapi pūjaye.
Sāyeva pūjanā seyyo, yañce vassasataṃ hutam̐. (cp. Dh106)
108. Yaṃ kiñci yiṭṭham̐ va hutam̐ va [yiṭṭhañca hutañca (ka.)] loke, sam̐vaccharam̐ yajetha
puññapekko.
Sabbampi tam̐ na catubhāgameti, abhivādanā ujjugatesu seyyo.
109. Abhivādanasīlissa, niccam̐ vuḍḍhāpacāyino [vaddhāpacāyino (sī. pī.)];
Cattāro dhammā vaḍḍhanti, āyu vaṇṇo sukham̐ balam̐.
110. Yo ca vassasataṃ jīve, dussīlo asamāhito;
Ekāham̐ jīvitam̐ seyyo, sīlavantassa jhāyino.
111. Yo ca vassasataṃ jīve, duppañño asamāhito;
Ekāham̐ jīvitam̐ seyyo, paññavantassa jhāyino. (cp. Dh110)
112. Yo ca vassasataṃ jīve, kusīto hīnavīriyo;
Ekāham̐ jīvitam̐ seyyo, vīriyamārabhato daḷham̐. (cp. Dh110)
113. Yo ca vassasataṃ jīve, apassam̐ udayabbayam̐;
Ekāham̐ jīvitam̐ seyyo, passato udayabbayam̐. (cp. Dh110)
114. Yo ca vassasataṃ jīve, apassam̐ amataṃ padaṃ.
Ekāham̐ jīvitam̐ seyyo, passato amataṃ padaṃ. (cp. Dh113)
115. Yo ca vassasataṃ jīve, apassam̐ dhammamuttamam̐;
Ekāham̐ jīvitam̐ seyyo, passato dhammamuttamam̐. (cp. Dh113)

9. Pāpavaggo

116. Abhittharetha kalyāṇe, pāpā cittaṃ nivāraye;
Dandhañhi karoto puññaṃ, pāpasmiṃ ramatī mano.
117. Pāpañce puriso kayirā, na naṃ [na taṃ (sī. pī.)] kayirā punappunāṃ;
Na tamhi chandaṃ kayirātha, dukkho pāpassa uccayo.
118. Puññañce puriso kayirā, kayirā naṃ [kayirāthetaṃ (sī. syā.), kayirāthenaṃ (pī.)] punappunāṃ.
(cp. Dh117)
Tamhi chandaṃ kayirātha, sukho puññaṃ uccayo.
119. Pāpopi passati bhadrāṃ, yāva pāpaṃ na paccati;
Yadā ca paccati pāpaṃ, atha pāpo pāpāni [atha pāpāni (?)] passati.
120. Bhadropi passati pāpaṃ, yāva bhadrāṃ na paccati.
Yadā ca paccati bhadrāṃ, atha bhadro bhadraṇi [atha bhadraṇi (?)] passati. (cp. Dh117)
121. Māvamaññetha [māppamaññetha (sī. syā. pī.)] pāpassa, na mantaṃ [na maṃ taṃ (sī. pī.), na mattaṃ (syā.)] āgamissati.
Udabindunipātena, udakumbhopi pūراتي.
Bālo pūراتي [pūراتي bālo (sī. ka.), āpūراتي bālo (syā.)] pāpassa, thokaṃ thokampi [thoka thokampi (sī. pī.)] ācinaṃ.
122. Māvamaññetha puññaṃ, na mantaṃ āgamissati;
Udabindunipātena, udakumbhopi pūراتي.
Dhīro pūراتي puññaṃ, thokaṃ thokampi ācinaṃ. (cp. Dh121)
123. Vāñjova bhayaṃ maggaṃ, appasattho mahaddhano;
Visaṃ jīvitukāmo, pāpāni parivajjaye.
124. Pāñimhi ce vaṇo nāssa, hareyya pāñinā visaṃ;
Nābbaṇaṃ visamanveti, natthi pāpaṃ akubbato.
125. Yo appaduṭṭhassa narassa dussati, suddhassa posassa anaṅgaṇassa.
Tameva bālaṃ pacceti pāpaṃ, sukhumo rajo paṭivātaṃva khitto. (cf. S.1.22./i.13)
(=Sn662) 雜1275 · 別雜273
126. Gabbhameke uppajjanti, nirayaṃ pāpakammaṃ;
Saggaṃ sugatino yanti, parinibbanti anāsavā.
127. Na antalikkhe na samuddamajjhe, na pabbatānaṃ vivaraṃ pavissa [pavisaṃ (syā.)];
Na vijjatī [na vijjati (ka. sī. pī. ka.)] so jagatippadeso, yatthaṭṭhito [yatratṭhito (syā.)]
mucceyya pāpakammā.
128. Na antalikkhe na samuddamajjhe, na pabbatānaṃ vivaraṃ pavissa.
Na vijjatī so jagatippadeso, yatthaṭṭhitaṃ [yatratṭhitaṃ (syā.)] nappasaheyya maccu.
(cp. Dh127)

Pāpavaggo navamo niṭṭhito.

10. Daṇḍavaggo

129. Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno;
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.
130. Sabbe tasanti daṇḍassa, sabbesaṃ jīvitaṃ piyaṃ;
Attānaṃ upamaṃ katvā, na haneyya na ghātaye. (cp. Dh129)
131. Sukhakāmāni bhūtāni, yo daṇḍena vihiṃsati;
Attano sukhamesāno, pecca so na labhate sukhaṃ.
132. Sukhakāmāni bhūtāni, yo daṇḍena na hiṃsati.

Attano sukhamesāno, pecca so labhate sukhaṃ. (cp. Dh131)

133. Māvoca pharusam̐ kañci, vuttā paṭivadēyyu taṃ [paṭivadēyyuṃ taṃ (ka.)];
Dukkhaṃ hi sārāmbhakathā, paṭidaṇḍā phuseyyu taṃ [phuseyyuṃ taṃ (ka.)].
134. Sace neresi attānaṃ, kaṃso upahato yathā;
Esa pattosi nibbānaṃ, sārāmbho te na vijjati.
135. Yathā daṇḍena gopālo, gāvo pājeti gocaraṃ;
Evaṃ jarā ca maccu ca, āyuṃ pājenti paṇinaṃ.
136. Atha pāpāni kammāni, karaṃ bālo na bujjhati;
Sehi kammehi dummedho, aggidaḍḍhova tappati.
137. Yo daṇḍena adaṇḍesu, appaduṭṭhesu dussati;
Dasannamaññataraṃ ṭhānaṃ, khippameva nigacchati.
138. Vedanaṃ pharusam̐ jāniṃ, sarīrassa ca bhedanaṃ [sarīrassa pabhedanaṃ (syā.)];
Garukaṃ vāpi ābādhanaṃ, cittakkhepaṇca [cittakkhepaṃ va (sī. syā. pī.)] pāpuṇe.
139. Rājato vā upasaggam̐ [upassaggam̐ (sī. pī.)], abbhakkhānaṃca [abbhakkhānaṃ va (sī. pī.)]

dāruṇam̐.

Parikkhayaṇca [parikkhayaṃ va (sī. syā. pī.)] ñātīnaṃ, bhogānaṃca [bhogānaṃ va (sī. syā. pī.)]
pabhaṅguraṃ [pabhaṅguraṃ (ka.)].

140. Atha vāssa agārāni, aggi ḍahati [ḍahati (ka.)] pāvako;
Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati [so upapajjati (sī. syā.)].
141. Na naggacariyā na jaṭā na paṅkā, nānāsakā thaṇḍilasāyikā vā.
Rajojallaṃ ukkuṭikappadhānaṃ, sodhenti maccaṃ avitiṇṇakaṅkhaṃ.
142. Alaṅkato cepi samaṃ careyya, santo danto niyato brahmacārī.
Sabbesu bhūtesu nidhāya daṇḍaṃ, so brāhmaṇo so samaṇo sa bhikkhu.
143. Hirīnisedho puriso, koci lokasmi vijjati;

Yo niddaṃ [niddaṃ (sī. pī.)] sam̐. ni. 1.18] apabodheti [apabodhati (sī. syā. pī.)], asso bhadro
kasāmiva. (cf. S.1.18./i.7) (《雜阿含578經》、《別譯雜阿含163經》)

144. Asso yathā bhadro kasāniviṭṭho, ātāpino samvegiṇo bhavātha.
Saddhāya sīlena ca vīriyena ca, samādhinā dhammavinicchayena ca.
Sampannavijjācaraṇā patissatā, jahissatha [pahassatha (sī. syā. pī.)] dukkhamidaṃ

anappakaṃ.

145. Udakañhi nayanti nettikā, usukārā namayanti tejanaṃ;
Dāruṃ namayanti tacchakā, attānaṃ damayanti subbatā. (cp. Dh80)

Daṇḍavaggo dasamo niṭṭhito.

11. Jarāvaggo

146. Ko nu hāso [kinnu hāso (ka.)] kimānando, niccaṃ pajjalite sati.
Andhakārena onaddhā, paḍīpaṃ na gavesatha.
147. Passa cittakataṃ bimbaṃ, arukāyaṃ samussitaṃ;
Āturaṃ bahusaṅkappaṃ, yassa natthi dhuraṃ ṭhiti. (cf. M ii64)
148. Parijñamidaṃ rūpaṃ, roganīlaṃ [roganiddhaṃ (sī. pī.), roganiddhaṃ (syā.)] pabhaṅguraṃ.
Bhijjati pūtisandeho, maraṇantañhi jīvitaṃ.
149. Yānimāni apatthāni [yānimāni apatthāni (sī. syā. pī.), yānimāni'pavidhāni (?)],

alābūneva [alāpūneva (sī. syā. pī.)] sārāde.

Kāpotakāni aṭṭhīni, tāni disvāna kā rati.

150. Aṭṭhīnaṃ nagaraṃ kataṃ, maṃsalohitalepanaṃ;
Yattha jarā ca maccu ca, māno makkho ca ohito.

151. Jīranti ve rājarathā sucittā, atho sarīrampi jaraṃ upeti. (cf. S.3.3./i.71) 《別譯雜阿含
67經》, 《增壹阿含26.6經》

Sataṅca dhammo na jaraṃ upeti, santo have sabbhi pavedayanti.

152. Appassutāyaṃ puriso, balibaddhova [balivaddova (sī. syā. pī.)] jīrati.
Māmsāni tassa vaḍḍhanti, paññā tassa na vaḍḍhati.
153. Anekajātisaṃsāraṃ sandhāvissaṃ anibbisaṃ.
Gahakāraṃ [gahakāraṃ (sī. syā. pī.)] gavesanto, dukkhā jāti punappunāṃ.
154. Gahakāraṃ diṭṭhosi, puna gehaṃ na kāhasi;
Sabbā te phāsukā bhaggā, gahakūṭaṃ visaṅkhataṃ.
Visaṅkhāragataṃ cittaṃ, taṇhānaṃ khayamajjhagā.
155. Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ;
Jiṇṇakoñcāva jhāyanti, khīṇamaccheva pallale.
156. Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ;
Senti cāpātikhīṇāva, purāṇāni anuttunāṃ. (cp. Dh155)

Jarāvaggo ekādasamo niṭṭhito.

12. Attavaggo

157. Attānañce piyaṃ jaññā, rakkheyya naṃ surakkhitaṃ;
Tiṇṇaṃ aññataraṃ yāmaṃ, paṭijaggeyya paṇḍito.
158. Attānameva paṭhamāṃ, patirūpe nivesaye;
Athaññāmanusāseyya, na kilisseyya paṇḍito.
159. Attānaṃ ce tathā kayirā, yathaññāmanusāsati.
Sudanto vata dametha, attā hi kira duddamo.
160. Attā hi attano nātho, ko hi nātho paro siyā;
Attanā hi sudantena, nāthaṃ labhati dullabhaṃ.
161. Attanā hi kataṃ pāpaṃ, attajaṃ attasambhavaṃ;
Abhimatthati [abhimantati (sī. pī.)] dummedhaṃ, vajiraṃ vasmamayaṃ
[vajiraṃva'mhamayaṃ (syā. ka.)] maṇiṃ.
162. Yassa accantadussīlyaṃ, māluvā sālamivotthataṃ;
Karoti so tathattānaṃ, yathā naṃ icchatī diso.
163. Sukarāni asādhūni, attano ahitāni ca;
Yaṃ ve hitaṅca sādhuṅca, taṃ ve paramadukkaraṃ.
164. Yo sāsaṇaṃ arahataṃ, ariyānaṃ dhammajīvaṇaṃ;
Paṭikkosati dummedho, diṭṭhiṃ nissāya pāpikaṃ.
Phalāni kaṭṭhakasseva, attaghātāya [attaghaññāya (sī. syā. pī.)] phallati.
165. Attanā hi [attanāva (sī. syā. pī.)] kataṃ pāpaṃ, attanā saṃkilissati;
Attanā akataṃ pāpaṃ, attanāva visujjhati.
Suddhī asuddhi paccattaṃ, nāñño aññaṃ [nāññamañño(sī.)] visodhaye.
166. Attadatthaṃ paratthena, bahunāpi na hāpaye;
Attadatthamabhiññāya, sadatthapasuto siyā.

Attavaggo dvādasamo niṭṭhito.

13. Lokavaggo

167. Hīnaṃ dhammaṃ na seveyya, pamādena na saṃvase;
Micchādiṭṭhiṃ na seveyya, na siyā lokavaḍḍhanaṃ.
168. Uttiṭṭhe nappamajjeyya, dhammaṃ sucariṭaṃ care;
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.
169. Dhammaṃ care sucariṭaṃ, na naṃ ducariṭaṃ care;
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca. (cp. Dh168)

170. Yathā pubbulaḥkaṃ [pubbulaḥkaṃ (sī. pī.)] passe, yathā passe marīcikaṃ;
Evaṃ lokaṃ avekkhantaṃ, maccurājā na passati.
171. Etha passathimaṃ lokaṃ, cittaṃ rājarathūpamaṃ;
Yattha bālā visīdanti, natthi saṅgo vijānataṃ.
172. Yo ca pubbe pamajjitvā, pacchā so nappamajjati.
Somaṃ lokaṃ pabhāseti, abbhā muttova candimā. (cf. M ii104)
173. Yassa pāpaṃ kataṃ kammaṃ, kusalena pidhīyati [pitīyati (sī. syā. pī.)];
Somaṃ lokaṃ pabhāseti, abbhā muttova candimā. (cp. Dh172) (cf. M ii104)
174. Andhabhūto [andhībhūto (ka.)] ayaṃ loko, tanukettha vipassati;
Sakuṇo jālamuttova, appo saggāya gacchati.
175. Hamsādiccapathe yanti, ākāse yanti iddhiyā;
Nīyanti dhīrā lokamhā, jetvā māraṃ savāhinaṃ [savāhanaṃ (syā. ka.)].
176. Ekaṃ dhammaṃ atītassa, musāvādissa jantuno;
Vitiṇṇaparalokassa, natthi pāpaṃ akāriyaṃ.
177. Na ve kadariyā devalokaṃ vajanti, bālā have nappasaṃsanti dānaṃ.
Dhīro ca dānaṃ anumodamāno, teneva so hoti sukhī parattha.
178. Pathabyā ekarajjena, saggassa gamanena vā;
Sabbalokādhipaccena, sotāpattiphalaṃ varaṃ.

Lokavaggo terasamo niṭṭhito.

14. Buddhavaggo

179. Yassa jitaṃ nāvajīyati, jitaṃ yassa [jitamassa (sī. syā. pī.), jitaṃ massa (ka.)] no yāti koci
loke.
Taṃ buddhamanantagocaraṃ, apadaṃ kena padena nessatha.
180. Yassa jālinī visattikā, taṇhā natthi kuhiñci netave.
Taṃ buddhamanantagocaraṃ, apadaṃ kena padena nessatha. (cp. Dh179)
181. Ye jhānapasutā dhīrā, nekkhammūpasame ratā;
Devāpi tesāṃ pihayanti, sambuddhānaṃ satīmataṃ.
182. Kiccho manussapaṭilābho, kicchaṃ maccāna jīvitaṃ;
Kicchaṃ saddhammassavanaṃ, kiccho buddhānamuppādo.
183. Sabbapāpassa akaraṇaṃ, kusalassa upasampadā [kusalassūpasampadā (syā.)];
Sacittapariyodapanaṃ [sacittapariyodāpanaṃ (?)], etaṃ buddhāna sāsanaṃ. (cf. D ii49)
184. Khantī paramaṃ tapo titikkhā, nibbānaṃ [nibbānaṃ (ka. sī. pī.)] paramaṃ vadanti
buddhā. (cf. D ii49)
Na hi pabbajito parūpaghātī, na [ayaṃ nakāro sī. syā. pī. pāthakesu na dissati] samaṇo hoti
paraṃ viheṭṭhayanto.
185. Anūpavādo anūpaghāto [anupavādo anupaghāto (syā. ka.)], pātimokkhe ca saṃvaro;
Mattaññutā ca bhattasmiṃ, pantañca sayanāsaṇaṃ.
Adhicitte ca āyogo, etaṃ buddhāna sāsanaṃ. (cp. Dh183) (cf. D ii49-50)
186. Na kahāpaṇavassena, titti kāmesu vijjati.
Appassādā dukhā kāmā, iti viññāya paṇḍito. (cf. M i130)
187. Api dibbesu kāmesu, ratiṃ so nādhigacchati;
Taṇhakkhayaṃ hoti, sammāsambuddhasāvako.
188. Bahuṃ ve saraṇaṃ yanti, pabbatāni vanāni ca;
Ārāmarukkhacetyāni, manussā bhayatajjitā.
189. Netaṃ kho saraṇaṃ khemaṃ, netaṃ saraṇamuttamaṃ;
Netaṃ saraṇamāgamma, sabbadukkhā pamuccati.
190. Yo ca buddhañca dhammañca, saṅghañca saraṇaṃ gato;
Cattāri ariyasaccāni, sammappaññāya passati.

191. Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ;
Ariyaṃ caṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāminaṃ.
192. Etaṃ kho saraṇaṃ khemaṃ, etaṃ saraṇamuttamaṃ;
Etaṃ saraṇamāgama, sabbadukkhā pamuccati. (cp. Dh189)
193. Dullabho purisājaṅṅo, na so sabbattha jāyati;
Yattha so jāyati dhīro, taṃ kulaṃ sukhamedhati.
194. Sukho buddhānamuppādo, sukhā saddhammadesanā;
Sukhā saṅghassa sāmaggī, samaggānaṃ tapo sukho.
195. Pūjārahe pūjayato, buddhe yadi va sāvake;
Papañcasamatikkante, tiṇṇasokapariddave.
196. Te tādise pūjayato, nibbute akutobhaye;
Na sakkā puññaṃ saṅkhātuṃ, imettamapi kenaci.

Buddhavaggo cuddasamo niṭṭhito.

15. Sukhavaggo

197. Susukhaṃ vata jīvāma, verinesu averino;
Verinesu manussesu, viharāma averino.
198. Susukhaṃ vata jīvāma, āturesu anāturā; (cf.197)
Āturesu manussesu, viharāma anāturā.
199. Susukhaṃ vata jīvāma, ussukesu anussukā; (cf.197)
Ussukesu manassesu, viharāma anussukā.
200. Susukhaṃ vata jīvāma, yesaṃ no natthi kiñcanaṃ; (cf.197)
Pītibhakkhā bhavissāma, devā ābhassarā yathā. (cf. S.4.18./i.114; 《雜阿含1095經》)
201. Jayaṃ veraṃ pasavati, dukkhaṃ seti parājito;
Upasanto sukhaṃ seti, hitvā jayaparājayaṃ. (cf. S.3.14./i.83; 《雜阿含1236經》 ,
《別譯雜阿含63經》)
202. Natthi rāgasamo aggi, natthi dosasamo kali;
Natthi khandhasamā[khandhādisā (sī. syā. pī. rūpasiddhiyā sameti)] dukkhā, natthi
santiparaṃ sukhaṃ.
203. Jighacchāparamā rogā, saṅkhāraparamā[saṅkāra paramā (bahūsu)] dukhā.
Etaṃ ñatvā yathābhūtaṃ, nibbānaṃ paramaṃ sukhaṃ. (cp. Dh212)
204. Ārogyaparamā lābhā, santuṭṭhiparamaṃ dhanam;
Vissāsaparamā ñāti [vissāsaparamo ñāti (ka. sī.), vissāsaparamā ñāti (sī. aṭṭha.), vissāsā paramā
ñāti (ka.)], nibbānaṃ paramaṃ [nibbānaparamaṃ (ka. sī.)] sukhaṃ. (cp. Dh203)
205. Pavivekarasaṃ pitvā[pītvā (sī. syā. kaṃ. pī.)], rasaṃ upasamassa ca;
Niddaro hoti nippāpo, dhammapīrasaṃ pivam.
206. Sāhu dassanamariyānaṃ, sannivāso sadā sukho;
Adassanena bālānaṃ, niccomeva sukhī siyā.
207. Bālasaṅgatacārī [bālasaṅgaticārī (ka.)] hi, dīghamaddhāna socati;
Dukkho bālehi saṃvāso, amitteneva sabbadā.
Dhīro ca sukhasaṃvāso, ñātīnaṃva samāgamo.
208. Tasmā hi—
Dhīraṅca paññaṅca bahussutaṅca, dhorayhasīlaṃ vatavantamariyaṃ.
Taṃ tādisaṃ sappurisaṃ sumedhaṃ, bhajetha nakkhattapathaṃva candimā [tasmā hi
dhīraṃ paññaṅca, bahussutaṅca dhorayaṃ. Sīlaṃ dhutavatamariyaṃ, taṃ tādisaṃ sappurisaṃ. Sumedhaṃ bhajetha
nakkhattapathaṃva candimā. (Ka.)].

Sukhavaggo pannarasamo niṭṭhito.

16. Piyavaggo

209. Ayoge yuñjamattānaṃ, yogasmiñca ayojayaṃ;
Atthaṃ hitvā piyaggāhī, pihetattānuyoginaṃ.
210. Mā piyeḥi samāgañchi, appiyeḥi kudācanaṃ.
Piyānaṃ adassanaṃ dukkhaṃ, appiyānañca dassanaṃ.
211. Tasmā piyaṃ na kayirātha, piyāpāyo hi pāpako;
Ganthā tesāṃ na vijjanti, yesāṃ natthi piyāppiyaṃ.
212. Piyato jāyatī soko, piyato jāyatī [jāyate (ka.)] bhayaṃ;
Piyato vippamuttassa, natthi soko kuto bhayaṃ.
213. Pemato jāyatī soko, pemato jāyatī bhayaṃ;
Pemato vippamuttassa, natthi soko kuto bhayaṃ. (cp. Dh212)
214. Ratiyā jāyatī soko, ratiyā jāyatī bhayaṃ;
Ratiyā vippamuttassa, natthi soko kuto bhayaṃ. (cp. Dh212)
215. Kāmato jāyatī soko, kāmato jāyatī bhayaṃ;
Kāmato vippamuttassa, natthi soko kuto bhayaṃ. (cp. Dh212)
216. Taṇhāya jāyatī [jāyate (ka.)] soko, taṇhāya jāyatī bhayaṃ;
Taṇhāya vippamuttassa, natthi soko kuto bhayaṃ. (cp. Dh212)
217. Sīladassanasampannaṃ dhammaṭṭhaṃ saccavedinaṃ;
Attano kamma kubbānaṃ, taṃ jano kurute piyaṃ.
218. Chandajāto anakkhāte, manasā ca phuṭo siyā;
Kāmesu ca appaṭibaddhacitto [appaṭibandhacitto (ka.)], uddhamṣototi vuccati.
219. Cirappavāsīṃ purisaṃ, dūrato sotthimāgataṃ;
Ñātimittā suhajjā ca, abhinandanti āgataṃ.
220. Tatheva katapuññampi, asmā lokā paraṃ gataṃ.
Puññāni paṭigaṇhanti, piyaṃ ñātīva āgataṃ.

Piyavaggo soḷasamo niṭṭhito.

17. Kodhavaggo

221. Kodhaṃ jahe vippajaheyya mānaṃ, saṃyojanaṃ sabbamatikkameyya;
Taṃ nāmarūpasmīmasajjamānaṃ, akiñcanaṃ nānupatanti dukkhā.
(cf. S.1.34./i.23; 《雜阿含1286經》, 《別譯雜阿含284經》)
222. Yo ve uppatitaṃ kodhaṃ, rathaṃ bhantaṃva vāraye [dhāraye (sī. syā. pī.)];
Tamaḥaṃ sārathīṃ brūmi, rasmiggāho itaro jano.
223. Akkodhena jine kodhaṃ, asādhuraṃ sādhuṇā jine;
Jine kadariyaṃ dānena, saccenālikavādināṃ.
224. Saccaṃ bhaṇe na kujjheyya, dajjā appampi [dajjā'ppasmimpi (sī. pī.), dajjā appasmi (syā. ka.)]
yācito.
Etehi tīhi ṭhānehi, gacche devāna santike.
225. Ahimsakā ye munayo [ahimsakāyā munayo (ka.)], niccaṃ kāyena saṃvutā.
Te yanti accutaṃ ṭhānaṃ, yattha gantvā na socare.
226. Sadā jāgaramānānaṃ, ahorattānusikkhinaṃ;
Nibbānaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā.
227. Porāṇametaṃ atula, netāṃ ajjatanāmiva;
Nindanti tuṇhimāsīnaṃ, nindanti bahubhāṇinaṃ.
Mitabhāṇimpi nindanti, natthi loke anindito.
228. Na cāhu na ca bhavissati, na cetarahi vijjati;

- Ekantaṃ nindito poso, ekantaṃ vā pasaṃsito.
229. Yaṃ ce viññū pasaṃsanti, anuvicca suve suve;
 Acchiddavuttiṃ [acchinnavuttiṃ (ka.)] medhāviṃ, paññāsīlasamāhitaṃ.
230. Nikkhaṃ [nekkhaṃ (sī. syā. pī.)] jambonadasseva, ko taṃ ninditumarahati;
 Devāpi naṃ pasaṃsanti, brahmunāpi pasaṃsito. (cf. A ii8)
231. Kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā;
 Kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care.
232. Vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā;
 Vacīduccaritaṃ hitvā, vācāya sucaritaṃ care. (cp. Dh231)
233. Manopakopaṃ rakkheyya, manasā saṃvuto siyā;
 Manoduccaritaṃ hitvā, manasā sucaritaṃ care. (cp. Dh231)
234. Kāyena saṃvutā dhīrā, atho vācāya saṃvutā;
 Manasā saṃvutā dhīrā, te ve suparisāmvutā.

Kodhavaggo sattarasamo niṭṭhito.

18. Malavaggo

- 235.** Paṇḍupalāsova dānisi, yamapurisāpi ca te [taṃ (sī. syā. kaṃ. pī.)] upatṭhitā.
 Uyyogamukhe ca tiṭṭhasi, pātheyyampi ca te na vijjati.
236. So karoḥi dīpamattano, khippaṃ vāyama paṇḍito bhava;
 Niddhantamalo anaṅgaṇo, dibbaṃ ariyabhūmiṃ upehisi [dibbaṃ ariyabhūmimehisi (sī. syā. pī.), dibbamariyabhūmiṃ upehisi (?)].
237. Upanītavayo ca dānisi, sampayātosī yamassa santike;
 Vāso [vāsopi ca (bahūsu)] te natthi antarā, pātheyyampi ca te na vijjati. (cp. Dh235)
238. So karoḥi dīpamattano, khippaṃ vāyama paṇḍito bhava;
 Niddhantamalo anaṅgaṇo, na punaṃ jātijaraṃ [na puna jātijaraṃ (sī. syā.), na puna jātijaraṃ (ka.)] upehisi. (cp. Dh236)
239. Anupubbena medhāvī, thokaṃ thokaṃ khaṇe khaṇe;
 Kammāro rajatasseva, niddhame malamattano.
240. Ayasāva malaṃ samuṭṭhitaṃ [samuṭṭhāya (ka.)], tatutṭhāya [tadutṭhāya (sī. syā. pī.)] tameva khādāti.
 Evaṃ atidhonaḥārīnaṃ, sāni kammāni [sakakammāni (sī. pī.)] nayanti duggatiṃ.
241. Asajjhāyamalā mantā, anuṭṭhānamalā gharā.
 Malaṃ vaṇṇassa kosajjaṃ, pamādo rakkhato malaṃ. (cf. A iv195)
242. Malitthiyā duccharitaṃ, maccheraṃ dadato malaṃ;
 Malā ve pāpakā dhammā, asmim loke paramhi ca. (cf. A iv195)
243. Tato malā malataraṃ, avijjā paramaṃ malaṃ;
 Etaṃ malaṃ pahantvāna, nimmalā hotha bhikkhavo. (cf. A iv195)
244. Sujīvaṃ ahirikena, kākasūrena dhamṣinā;
 Pakkhandinā pagabbhena, saṃkiliṭṭhena jīvitaṃ.
245. Hirīmatā ca dujjīvaṃ, niccaṃ sucigavesinā;
 Alīnenāppagabbhena, suddhājīvena passatā.
246. Yo pāṇamatipāteti, musāvādaṅca bhāsati;
 Loke adinnamādiyati, paradāraṅca gacchati. (cf. A iii205)
247. Surāmerayapānaṅca, yo naro anuyuñjati;
 Idhevameso lokasmim, mūlaṃ khaṇati attano. (cf. A iii205)
248. Evaṃ bho purisa jānāhi, pāpadhammā asaṅṅatā;
 Mā taṃ lobho adhammo ca, ciraṃ dukkhāya randhayuṃ.
249. Dadāti ve yathāsaddhaṃ, yathāpasādanaṃ [yattha pasādanaṃ (katthaci)] jano;
 Tattha yo maṅku bhavati [tattha ce maṅku yo hoti (sī.), tattha yo maṅkuto hoti (syā.)], paresaṃ

pānabhojane.

Na so divā vā rattim vā, samādhimadhigacchati.

250. Yassa cetam samucchinnam, mūlaghaccam [mūlaghaccham (ka.)] samūhatam.
Sa ve divā vā rattim vā, samādhimadhigacchati. (cp. Dh249)
251. Natthi rāgasamo aggi, natthi dosasamo gaho;
Natthi mohasamam jālam, natthi taṇhāsamā nadī. (cp. Dh202)
252. Sudassam vajjamaññesam, attano pana duddasam;
Pasesam hi so vajjāni, opunāti [ophunāti (ka.)] yathā bhusam.
Attano pana chādeti, kalimva kitavā saṭho.
253. Paravajjānupassissa niccam ujjhānasaññino;
Āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.
254. Ākāseva padam natthi, samaṇo natthi bāhire;
Papañcābhiratā pajā, nippapañcā tathāgatā.
255. Ākāseva padam natthi, samaṇo natthi bāhire;
Saṅkhārā sassatā natthi, natthi buddhānamiñjitaṃ. (cp. Dh254)

Malavaggo aṭṭhārasamo niṭṭhito.

19. Dhammaṭṭhavaggo

256. Na tena hoti dhammaṭṭho, yenattham sāhasā [sahasā (sī. syā. ka.)] naye.
Yo ca attham anattañca, ubho niccheyya paṇḍito.
257. Asāhasena dhammena, samena nayatī pare;
Dhammassa gutto medhāvī, “dhammaṭṭho”ti pavuccati.
258. Na tena paṇḍito hoti, yāvatā bahu bhāsati;
Khemī averī abhayo, “paṇḍito”ti pavuccati.
259. Na tāvatā dhammadharo, yāvatā bahu bhāsati;
Yo ca appampī sutvāna, dhammam kāyena passati. (cp. Dh258)
Sa ve dhammadharo hoti, yo dhammam nappamajjati.
260. Na tena thero so hoti [thero hoti (sī. syā.)], yenassa palitam siro;
Paripakko vayo tassa, “moghajjñño”ti vuccati.
261. Yamhi saccañca dhammo ca, ahimsā saṃyamo damo;
Sa ve vantamalo dhīro, “thero” iti [so theroti (syā. ka.)] pavuccati.
262. Na vākkaraṇamattena, vaṇṇapokkharatāya vā;
Sādhurūpo naro hoti, issukī maccharī saṭho.
263. Yassa cetam samucchinnam, mūlaghaccam samūhatam;
Sa vantadoso medhāvī, “sādhurūpo”ti vuccati. (cp. Dh250)
264. Na muṇḍakena samaṇo, abbato alikam bhaṇam;
Icchālobhasamāpanno, samaṇo kim bhavissati.
265. Yo ca sameti pāpāni, aṇum thūlāni sabbaso.
Samitattā hi pāpānam, “samaṇo”ti pavuccati.
266. Na tena bhikkhu so hoti, yāvatā bhikkhate pare;
Vissam dhammam samādāya, bhikkhu hoti na tāvatā.
(cf. S.7.20./i.182; 《雜阿含97經》, 《別譯雜阿含263經》)
267. Yodha puññañca pāpañca, bāhetvā brahmacariyavā [brahmacariyam (ka.)];
Saṅkhāya loke carati, sa ve “bhikkhū”ti vuccati.
(cf. S.7.20./i.182; 《雜阿含97經》, 《別譯雜阿含263經》)
268. Na monena munī hoti, mūlharūpo aviddasu;
Yo ca tulaṃva paggayha, varamādāya paṇḍito.
269. Pāpāni parivajjeti, sa munī tena so muni;
Yo munāti ubho loke, “muni” tena pavuccati.

270. Na tena ariyo hoti, yena paṇāni hiṃsati;
Ahiṃsā sabbapaṇānaṃ, “ariyo”ti pavuccati.
271. Na sīlabbatamattena, bāhusaccena vā pana;
Atha vā samādhiḷābhena, vivittasayanena vā.
272. Phusāmi nekkhammasukhaṃ, aputhujjanasevitaṃ;
Bhikkhu vissāsamāpādi, appatto āsavakkhayaṃ.

Dhammaṭṭhavaggo ekūnavīsatiso niṭṭhito.

20. Maggavaggo

273. Maggānattāṅgiko seṭṭho, saccānaṃ caturo padā.
Virāgo seṭṭho dhammānaṃ, dvipadānaṃ ca cakkhumā.
274. Eseva [esova (sī. pī.)] maggo natthaṅṅo, dassanassa visuddhiyā;
Etaṅṅhi tumhe paṭipajjatha, mārassetaṃ pamohanaṃ.
275. Etaṅṅhi tumhe paṭipannā, dukkhassantaṃ karissatha;
Akkhāto vo[akkhāto ve (sī. pī.)] mayā maggo, aññāya sallakantaṃ [sallasanthaṃ (sī. pī.), sallasatthanaṃ (syā.)].
276. Tumhehi kiccamātappaṃ, akkhātāro tathāgatā;
Paṭipannā pamokkhanti, jhāyino mārabandhanā.
277. “Sabbe saṅkhārā aniccā”ti, yadā paññāya passati;
Atha nibbindati dukkhe, esa maggo visuddhiyā.
278. “Sabbe saṅkhārā dukkhā”ti, yadā paññāya passati;
Atha nibbindati dukkhe, esa maggo visuddhiyā. (cp. Dh277)
279. “Sabbe dhammā anattā”ti, yadā paññāya passati;
Atha nibbindati dukkhe, esa maggo visuddhiyā. (cp. Dh277)
280. Uṭṭhānakālamhi anuṭṭhahāno, yuvā balī ālasiyaṃ upeto;
Saṃsannaṃsaṅkappamaṃ [asampannaṃsaṅkappamaṃ (ka.)] kusīto, paññāya maggaṃ alaso
na vindati.
281. Vācānurakkhī manasā susaṃvuto, kāyena ca nākusalaṃ kayirā[akusalaṃ na kayirā (sī. syā. kaṃ. pī.)];
Ete tayo kammaṃpathe visodhaye, ārādhaye maggamisippaveditaṃ.
282. Yogā ve jāyatī [jāyate (katthaci)] bhūri, ayogā bhūrisaṅkhayo;
Etaṃ dvedhāpathaṃ ṇatvā, bhavāya vibhavāya ca.
Tathāttānaṃ niveseyya, yathā bhūri pavaḍḍhati.
283. Vanaṃ chindatha mā rukkhaṃ, vanato jāyate bhayaṃ;
Chetvā vanaṃca vanathaṅṅa, nibbanā hotha bhikkhavo.
284. Yāva hi vanatho na chijjati, aṇumattopi narassa nārisu.
Paṭibaddhamanova [paṭibandhamanova (ka.)] tāva so, vaccho khīrapakova [khīrapānova (pī.)] mātari.
285. Ucchinda sinehamattano kumudaṃ sārādikaṃva [pāṇinā];
Santimaggameva brūhaya, nibbānaṃ sugatena desitaṃ.
286. Idha vassaṃ vasissāmi, idha hemantagimhisu;
Iti bālo vicinteti, antarāyaṃ na bujjhati.
287. Taṃ puttapaśusammattaṃ, byāsattamaṃ naraṃ;
Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati. (cp. Dh47)
288. Na santi puttā tāṇāya, na pitā nāpi bandhavā.
Antakenādhīpanassa, natthi ṇātīsu tāṇatā.
289. Etamatthavaṃsaṃ ṇatvā, paṇḍito sīlasaṃvuto;
Nibbānagamaṃ maggaṃ, khippameva visodhaye.

21. Pakiṇṇakavaggo

290. Mattāsukhapariccāgā passe ce vipulaṃ sukhaṃ;
Caje mattāsukhaṃ dhīro, sampassaṃ vipulaṃ sukhaṃ.
291. Paradukkhūpadhānena, attano [yo attano (syā. pī. ka.)] sukhamicchati;
Verasaṃsaggasaṃsaṭṭho, verā so na parimuccati.
292. Yañhi kiccaṃ apaviddhaṃ [tadapaviddhaṃ (sī. syā.)], akiccaṃ pana kayirati;
Unnaḷānaṃ pamattānaṃ, tesāṃ vaḍḍhanti āsavā.
293. Yesaṅca susamāradhā, niccaṃ kāyagatā sati;
Akiccaṃ te na sevanti, kicce sātaccakārino.
Satānaṃ sampajānānaṃ, atthaṃ gacchanti āsavā.
294. Mātaraṃ pitaraṃ hantvā, rājāno dve ca khattiye.
Raṭṭhaṃ sānucaraṃ hantvā, anīgho yāti brāhmaṇo.
295. Mātaraṃ pitaraṃ hantvā, rājāno dve ca sotthiye;
Veyagghapañcamaṃ hantvā, anīgho yāti brāhmaṇo. (cp. Dh294)
296. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaḥ;
Yesāṃ divā ca ratto ca, niccaṃ buddhagatā sati.
297. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaḥ;
Yesāṃ divā ca ratto ca, niccaṃ dhammagatā sati. (cp. Dh296)
298. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaḥ;
Yesāṃ divā ca ratto ca, niccaṃ saṅhagatā sati. (cp. Dh296)
299. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaḥ;
Yesāṃ divā ca ratto ca, niccaṃ kāyagatā sati. (cp. Dh296)
300. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaḥ;
Yesāṃ divā ca ratto ca, ahimsāya rato mano. (cp. Dh296)
301. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaḥ;
Yesāṃ divā ca ratto ca, bhāvanāya rato mano. (cp. Dh296)
302. Duppabbajjaṃ durabhiramaṃ, durāvāsā gharā dukhā;
Dukkhosamānasaṃvāso, dukkhānupatitaddhagū.
Tasmā na caddhagū siyā, na ca [tasmā na caddhagū na ca (ka.)] dukkhānupatito siyā
[dukkhānupatito (?)].
303. Saddho sīlena sampanno, yasobhogasamappito;
Yaṃ yaṃ padesaṃ bhajati, tattha tattheva pūjito.
304. Dūre santo pakāsentī, himavantova pabbato;
Asantettha na dissanti, rattiṃ khittā yathā sarā.
305. Ekāsaṇaṃ ekaseyyaṃ, eko caramatandito;
Eko damayamattānaṃ, vanante ramito siyā.

Pakiṇṇakavaggo ekavīsatiso niṭṭhito.

22. Nirayavaggo

306. Abhūtavādī nirayaṃ upeti, yo vāpi [yo cāpi (sī. pī. ka.)] katvā na karomi cāha [na karomīti cāha (syā.)];
Ubhopi te pecca samā bhavanti, nihīnakammā manujā parattha.
307. Kāsāvakaṅṭhā bahavo, pāpadhammā asaṅṅatā;
Pāpā pāpehi kammehi, nirayaṃ te upapajjare. (cf. V iii90)
308. Seyyo ayoguḷo bhutto, tatto aggisikhūpamo;

- Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasaññato. (cf. V iii90)
- 309.** Cattāri thānāni naro pamatto, āpajjati paradārūpasevī;
Apuññalābham na nikāmaseyyam, nindam tatīyam nirayam catuttham.
- 310.** Apuññalābho ca gatī ca pāpikā, bhītaṣṣa bhītāya ratī ca thokikā.
Rājā ca daṇḍam garukam paṇeti, tasmā naro paradāram na seve.
- 311.** Kuso yathā duggahito, hatthamevānukantati;
Sāmaññaṃ dupparāmattham, nirayāyupakaḍḍhati. (cf. S.2.8./i.49)
- 312.** Yam kiñci sithilam kammaṃ, samkiliṭṭhañca yam vataṃ;
Saṅkassaram brahmacariyam, na tam hoti mahapphalam. (cf. S.2.8./i.49)
- 313.** Kayirā ce kayirāthenam [kayirā nam (ka.)], daḥhamenam parakkame;
Sithilo hi paribbājo, bhīyyo ākirate rajam. (cf. S.2.8./i.49)
- 314.** Akatam dukkaṭam seyyo, pacchā tappati dukkaṭam;
Katañca sukataṃ seyyo, yam katvā nānutappati. (cp. Dh68) (cf. S.2.8./i.49)
- 315.** Nagaram yathā paccantam, guttam santarabāhiram;
Evam gopetha attānam, khaṇo vo [khaṇo ve (sī. pī. ka.)] mā upaccagā. (cf. A iv228)
Khaṇātītā hi socanti, nirayamhi samappitā.
- 316.** Alajjitāye lajjanti, lajjitāye na lajcare;
Micchādiṭṭhisamādānā, sattā gacchanti duggatim.
- 317.** Abhaye bhayadassino, bhaye cābhayadassino;
Micchādiṭṭhisamādānā, sattā gacchanti duggatim. (cp. Dh316)
- 318.** Avajje vajjamatino, vajje cāvajjadassino.
Micchādiṭṭhisamādānā, sattā gacchanti duggatim. (cp. Dh316)
- 319.** Vajjañca vajjato ñatvā, avajjañca avajjato;
Sammādiṭṭhisamādānā, sattā gacchanti suggatim.

Nirayavaggo dvāvīsatiso niṭṭhito.

23. Nāgavaggo

- 320.** Aham nāgo va saṅgāme, cāpato patitam saram;
Ativākyam titikkhissam, dussīlo hi bahujjano.
- 321.** Dantam nayanti samitim, dantam rājābhirūhati;
Danto seṭṭho manussesu, yotivākyam titikkhati.
- 322.** Varamassatarā dantā, ājānīyā ca [ājānīyāva (syā.)] sindhavā;
Kuñjarā ca [kuñjarāva (syā.)] mahānāgā, attadanto tato varam.
- 323.** Na hi etehi yānehi, gaccheyya agatam disam;
Yathāttanā sudantena, danto dantena gacchati.
- 324.** Dhanapālo [dhanapāloko (sī. syā. kam. pī.)] nāma kuñjaro, kaṭukabhedano
[kaṭukappabhedano (sī. syā. pī.)] dunnivārayo.
Baddho kabalam na bhuñjati, sumarati [susarati (ka.)] nāgavanassa kuñjaro.
- 325.** Middhī yadā hoti mahagghaso ca, niddāyitā samparivattasāyī.
Mahāvarāhova nivāpapuṭṭho, punappunam gabbhamupeti mando.
- 326.** Idam pure cittamacāri cārikam, yenicchakam yatthakāmam yathāsukham.
Tadajjaham niggahessāmi yoniso, hatthippabhinnam viya aṅkusaggaho.
- 327.** Appamādaratā hotha, sacittamanurakkhatha;
Duggā uddharathattānam, pañke sannova [sattova (sī. pī.)] kuñjaro.
- 328.** Sace labhetha nipakam sahāyam, saddhim caram sādhuvihāridhīram;
Abhibhuyya sabbāni parissayāni, careyya tenattamano satīmā. (cf. M iii154)
- 329.** No ce labhetha nipakam sahāyam, saddhim caram sādhuvihāridhīram.
Rājāva raṭṭham vijitam pahāya, eko care mātaṅgaraññeva nāgo. (cp. Dh328) (cf. M

iii154)

330. Ekassa caritaṃ seyyo, natthi bāle sahāyatā; (cf.61)

iii154) Eko care na ca pāpāni kayirā, apposukko mātaṅgaraññaeva nāgo. (cp. Dh329) (cf. M

331. Atthamhi jātamhi sukhā sahāyā, tuṭṭhī sukhā yā itarītarena.

Puññaṃ sukhaṃ jīvitasāṅkhayamhi, sabbassa dukkhassa sukhaṃ pahānaṃ.

332. Sukhā mattheyyatā loke, atho pettheyyatā sukhā.

Sukhā sāmāññatā loke, atho brahmaññatā sukhā.

333. Sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patiṭṭhitā;

Sukho paññāya paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ.

Nāgavaggo tevīsatiṃ niṭṭhito.

24. Taṇhāvaggo

334. Manujassa pamattacārino, taṇhā vadḍhati māluvā viya;

So plavatī [plavati (sī. pī.), palavetī (ka.), uplavati (?)] hurā hurāṃ, phalamicchaṃva vanasmi vānaro.

335. Yaṃ esā sahate jammī, taṇhā loke visattikā;

Sokā tassa pavaḍḍhanti, abhivaṭṭhaṃva [abhivaḍḍhaṃva (syā.), abhivaṭṭhaṃva (pī.), abhivuḍḍhaṃva (ka.)] bīraṇaṃ.

336. Yo cetam sahate jammim, taṇhaṃ loke duraccayaṃ;

Sokā tamhā papatanti, udabinduva pokkharā.

337. Tam vo vadāmi bhaddaṃ vo, yāvattettha samāgatā;

Taṇhāya mūlaṃ khaṇatha, usīratthova bīraṇaṃ.

Mā vo naḷaṃva sotova, māro bhañji punappunaṃ.

338. Yathāpi mūle anupaddave daḷhe, chinnopi rukkho punareva rūhati.

Evampi taṇhānusaye anūhate, nibbattaṭi dukkhamidaṃ punappunaṃ.

339. Yassa chattimsati sotā, manāpasavanā bhusā;

Māhā[vāhā (sī. syā. pī.)] vahanti duddiṭṭhim, saṅkappā rāganissitā.

340. Savanti sabbadhi sotā, latā uppajja [ubbhijja (sī. syā. kam. pī.)] tiṭṭhati.

Taṇha disvā lataṃ jātaṃ, mūlaṃ paññāya chindatha.

341. Saritāni sinehitāni ca, somanassāni bhavanti jantuno.

Te sātasiṭā sukhesino, te ve jātijarūpagā narā.

342. Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito [bādhito (bahūsu)];

Saṃyojanasaṅgasattakā, dukkhamupenti punappunaṃ cirāya.

343. Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito.

Tasmā tasiṇaṃ vinodaye, ākaṅkhanta [bhikkhū ākaṅkhī (sī.), bhikkhu ākaṅkhaṃ (syā.)] virāgamattano. (cp. Dh342)

344. Yo nibbanatho vanādhimutto, vanamutto vanameva dhāvati;

Taṃ puggalametha passatha, mutto bandhanaṃveva dhāvati.

345. Na taṃ daḷhaṃ bandhanamāhu dhīrā, yadāyasaṃ dārujapabbajaṇca [dārūjaṃ babbajaṇca (sī. pī.)];

Sārattarattā maṇikuṇḍalesu, puttesu dāresu ca yā apekkhā. (cf. S.3.10./i.77.; 《雜阿含1235經》, 《別譯雜阿含62經》)

346. Etaṃ daḷhaṃ bandhanamāhu dhīrā, ohāriṇaṃ sithilaṃ duppamuñcaṃ.

Etampi chetvāna paribbajanti, anapekkhino kāmasukhaṃ pahāya. (cp. Dh345) (cf. S.3.10./i.77.; 《雜阿含1235經》, 《別譯雜阿含62經》)

347. Ye rāgarattānupatanti sotam, sayamkataṃ makkatākova jālam;

Etampi chetvāna vajanti dhīrā, anapekkhino sabbadukkhāṃ pahāya.

348. Muñca pure muñca pacchato, majjhe muñca bhavassa pāragū;
Sabbattha vimuttamānaso, na punaṃ jātijaraṃ upehisi. (cp. Dh238)
349. Vitakkamathitassa jantuno, tibbarāgassa subhānupassino;
Bhiyyo taṇhā pavaḍḍhati, esa kho daḷhaṃ [esa gāḷhaṃ (ka.)] karoti bandhanaṃ.
350. Vitakkūpasame ca [vitakkūpasameva (ka.)] yo rato, asubhaṃ bhāvayate sadā sato.
Esa [eso (?)] kho byanti kāhiti, esa [eso (?)] checchati mārabandhanaṃ.
351. Niṭṭhaṅgato asantāsī, vītataṅho anaṅgaṇo.
Acchindi bhavasallāni, antimoyaṃ samussayo.
352. Vītataṅho anādāno, niruttipadakovido;
Akkharānaṃ sannipātaṃ, jaññā pubbāparāni ca.
Sa ve “antimasārīro, mahāpañño mahāpuriso”ti vuccati.
353. Sabbābhibhū sabbavidūhamasmi, sabbesu dhammesu anūpalitto.
Sabbāñjaho taṇhakkhaye vimutto, sayāṃ abhiññāya kamuddiseyyaṃ. (cf. M i176)
354. Sabbadānaṃ dhammadānaṃ jināti, sabbarasaṃ dhammaraso jināti.
Sabbaratiṃ dhammarati jināti, taṇhakkhayo sabbadukkhāṃ jināti.
355. Hananti bhogā dummedhaṃ, no ca pāragavesino;
Bhogataṇhāya dummedho, hanti aññeva attanaṃ.
356. Tiṇadosāni khettāni, rāgadosā ayaṃ pajā;
Tasmā hi vītarāgesu, dinnāṃ hoti mahapphalaṃ.
357. Tiṇadosāni khettāni, dosadosā ayaṃ pajā;
Tasmā hi vītadosesu, dinnāṃ hoti mahapphalaṃ. (cp. Dh356)
358. Tiṇadosāni khettāni, mohadosā ayaṃ pajā;
Tasmā hi vītamohesu, dinnāṃ hoti mahapphalaṃ. (cp. Dh356)
- *359. (tiṇadosāni khettāni, icchādosā ayaṃ pajā.
Tasmā hi vigaticchesu, dinnāṃ hoti mahapphalaṃ.) [() Videsapotthakesu natthi,
aṭṭhakathāyampi na dissati]
Tiṇadosāni khettāni, taṇhādosā ayaṃ pajā.
Tasmā hi vītataṅhesu, dinnāṃ hoti mahapphalaṃ.
*P.T.S. : Tiṇadosāni khettāni, icchādosā ayaṃ pajā,
tasmā hi vigaticchesu, dinnāṃ hoti mahapphalaṃ. (Dh356)
Taṇhāvaggo catuvīsatiso niṭṭhito.

25. Bhikkhuvaggo

360. Cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro;
Ghānena saṃvaro sādhu, sādhu jivhāya saṃvaro.
361. Kāyena saṃvaro sādhu, sādhu vācāya saṃvaro;
Manasā saṃvaro sādhu, sādhu sabbattha saṃvaro. (cp. Dh189) (cp. S.3.5./i.73; 《雜阿含1229經》, 《別譯雜阿含56經》)
Sabbattha saṃvuto bhikkhu, sabbadukkhā pamuccati.
362. Hatthasaṃyato pādasāyato, vācāsaṃyato saṃyatuttamo;
Ajjhattarato samāhito, eko santusito tamāhu bhikkhuṃ.
363. Yo mukhasāyato bhikkhu, mantabhāṇī anuddhato;
Atthaṃ dhammañca dīpeti, madhuraṃ tassa bhāsitaṃ.
364. Dhammārāmo dhammarato, dhammaṃ anuvicintayaṃ.
Dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.
365. Salābhaṃ nātimaññeyya, nāññesaṃ pihayaṃ care;
Aññesaṃ pihayaṃ bhikkhu, samādhim nādhigacchati.
366. Appalābhopi ce bhikkhu, salābhaṃ nātimaññati;
Taṃ ve devā pasaṃsanti, suddhājīvim atanditaṃ.
367. Sabbaso nāmarūpasmim, yassa natthi mamāyitaṃ;

Asatā ca na socatī, sa ve “bhikkhū”ti vuccati.

368. Mettāvihārī yo bhikkhu, pasanno buddhasāsane;
Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.

369. Siṅha bhikkhu imaṃ nāvaṃ, sittā te lahumessati;
Chetvā rāgaṅca dosaṅca, tato nibbānamehisi.

370. Pañca chinde pañca jahe, pañca cuttari bhāvaye;
Pañca saṅgātigo bhikkhu, “oghatiṇṇo”ti vuccati. (cf. S.1.5./i.3; 《雜阿含經》1002、
1312經, 《別譯雜阿含經》140、311經)

371. Jhāya bhikkhu [jhāya tuvaṃ bhikkhu (?)] mā pamādo[mā ca pamādo (sī. syā. pī.)], mā te
kāmaguṇe ramessu [bhamassu (sī. pī.), bhavassu (syā.), ramassu (ka.)] cittaṃ.

Mā lohaguḷaṃ gilī pamatto, mā kandī “dukkhamidan”ti dayhamāno.

372. Natthi jhānaṃ apaññassa, paññā natthi ajhāyato [ajjhāyino (ka.)];
Yamhi jhānaṅca paññā ca, sa ve nibbānasantike.

373. Suññāgāraṃ pavitṭhassa, santacittassa bhikkhuno.
Amānusī rati hoti, sammā dhammaṃ vipassato.

374. Yato yato sammasati, khandhānaṃ udayabbayaṃ;
Labhatī [labhati (pī.), labhate (ka.)] pītipāmojjaṃ, amataṃ taṃ vijānataṃ.

375. Tatrāyamādi bhavati, idha paññassa bhikkhuno;
Indriyagutti santuṭṭhi, pātimokkhe ca saṃvaro. (cp. Dh185)

376. Mitte bhajassu kalyāṇe, suddhājīve atandite;
Paṭisanthāravutyassa [paṭisandhāravutyassa (ka.)], ācāra kusalo siyā.
Tato pāmojjabahulo, dukkhassantaṃ karissati.

377. Vassikā viya pupphāni, maddavāni [majjavāni (ka. ṭikā) paccavāni (ka. aṭṭha.)] pamuñcati.
Evaṃ rāgaṅca dosaṅca, vippamuñcetha bhikkhavo.

378. Santakāyo santavāco, santavā susamāhito [santamano susamāhito (syā. pī.), santamano
samāhito (ka.)];

Vantalokāmiso bhikkhu, “upasanto”ti vuccati.

379. Attanā codayattānaṃ, paṭimaṃsetha attanā[paṭimāse attamattanā (sī. pī.), paṭimaṃse tamattanā
(syā.)];

So attagutto satimā, sukhaṃ bhikkhu vihāhisi.

380. Attā hi attano nātho, (ko hi nātho paro siyā) [() videsapothakesu natthi]
Attā hi attano gati. (cp. Dh160)

Tasmā saṃyamamattānaṃ [saṃyamaya’ttānaṃ (sī. pī.)], assaṃ bhadrāṃva vāṇijo.

381. Pāmojjabahulo bhikkhu, pasanno buddhasāsane;
Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ. (cp. Dh368)

382. Yo have daharo bhikkhu, yuñjati buddhasāsane.
Somaṃ [so imaṃ (sī. syā. kaṃ. pī.)] lokaṃ pabhāseti, abbhā muttova candimā.
(cp. Dh172) (cf. M ii104)

Bhikkhuvaggo pañcavīsatiso niṭṭhito.

26. Brāhmaṇavaggo

383. Chinda sotaṃ parakkamma, kāme panuda brāhmaṇa;
Saṅkhārānaṃ khayaṃ ñatvā, akataññūsi brāhmaṇa.

384. Yadā dvayesu dhammesu, pāragū hoti brāhmaṇo;
Athassa sabbe saṃyogā, atthaṃ gacchanti jānato.

385. Yassa pāraṃ apāraṃ vā, pārāpāraṃ na vijjati;
Vītaddaraṃ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

386. Jhāyimi virajamāsīnaṃ, katakiccamaṇāsavaṃ;
Uttamatthamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385)

387. Divā tapati ādicco, rattimābhāti candimā;
Sannaddho khattiyo tapati, jhāyī tapati brāhmaṇo. (cf. S.21.11./ ii284)
Atha sabbamahorattim [sabbamahorattim (?)], Buddho tapati tejasā.
388. Bāhitapāpoti brāhmaṇo, samacariyā samaṇoti vuccati.
Pabbājayamattano malaṃ, tasmā “pabbajito”ti vuccati.
389. Na brāhmaṇassa pahareyya, nāssa muñcetha brāhmaṇo;
Dhī [dhi (syā. byākaraṇesu)] brāhmaṇassa hantāraṃ, tato dhī yassa [yo + assa = yassa]
muñcati.
390. Na brāhmaṇassetadakiñci seyyo, yadā nisedho manaso piyehi.
Yato yato hiṃsamano nivattati, tato tato sammatimeva dukkhaṃ.
391. Yassa kāyena vācāya, manasā natthi dukkaṭaṃ;
Saṃvutaṃ tīhi ṭhānehi, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385)
392. Yamhā dhammaṃ vijāneyya, sammāsambuddhadesitaṃ;
Sakkaccaṃ taṃ namasseyya, aggihuttaṃva brāhmaṇo.
393. Na jaṭāhi na gottena, na jaccā hoti brāhmaṇo;
Yamhi saccaṇca dhammo ca, so sucī so ca brāhmaṇo.
394. Kim te jaṭāhi dummedha, kim te ajinasāṭiyā;
Abbhantaraṃ te gahanaṃ, bāhiraṃ parimajjasi.
395. Paṃsukūladharaṃ jantuṃ, kisaṃ dhamanisanthataṃ;
Ekaṃ vanasmiṃ jhāyantaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385)
396. Na cāhaṃ brāhmaṇaṃ brūmi, yonijaṃ mattisambhavaṃ.
Bhovādi nāma so hoti, sace hoti sakiñcano.
Akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn620)
397. Sabbasaṃyojanaṃ chetvā, yo ve na paritassati;
Saṅgātigaṃ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn621)
398. Chetvā naddhiṃ [nandhiṃ (ka. sī.), nandhiṃ (pī.)] varattaṇca, sandānaṃ [sandāmaṃ (sī.)]
sahanukkamaṃ. (cp. Dh385) (cp. Sn622)
Ukkhittapalighaṃ buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
399. Akkosāṃ vadhabandhaṇca, aduṭṭho yo titikkhati;
Khantībalaṃ balānīkaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn623)
400. Akkodhanaṃ vatavantaṃ, sīlavantaṃ anussadaṃ;
Dantaṃ antimasārīraṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn624)
401. Vāri pokkharapatteva, āraggeriva sāsapo;
Yo na limpāti [lippati (sī. pī.)] kāmesu, tamahaṃ brūmi brāhmaṇaṃ.
(cp. Dh385) (cp. Sn625)
402. Yo dukkhassa pajānāti, idheva khayamattano;
Pannabhāraṃ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn626)
403. Gambhīrapaññaṃ medhāvim, maggāmagassa kovidaṃ;
Uttamatthamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn627)
404. Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ;
Anokasārimappicchaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn628)
405. Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca;
Yo na hanti na ghāṭeti, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn629)
406. Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ;
Sādānesu anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn630)
407. Yassa rāgo ca doso ca, māno makkho ca pātito;
Sāsaporiva āraggā[āragge (ka.)], tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn631)
408. Akakkasaṃ viññāpaniṃ, giraṃ saccamudīraye;
Yāya nābhisaṃje kañci[kiñci (ka.)], tamahaṃ brūmi brāhmaṇaṃ.(cp. Dh385) (cp.
Sn632)
409. Yodha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsuhāraṃ;
Loke adinnaṃ nādiyati [nādeti (ma. ni. 2.459)], tamahaṃ brūmi brāhmaṇaṃ. (cp. Dh385)

(cp. Sn633)

410. Āsā yassa na vijjanti, asmiṃ loke paramhi ca;

Nirāsāsaṃ [nirāsayaṃ (sī. syā. pī.), nirāsakaṃ (?)] viśaṃyuttaṃ, tamaḥaṃ brūmi
brāhmaṇaṃ. (cp. Dh168 & Dh385) (=Sn634)

411. Yassālayā na vijjanti, aññāya akathaṃkathī;

Amatogadhamanuppattaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn635)

412. Yodha puññaṅca pāpaṅca, ubho saṅgamupaccagā;

Asokaṃ virajaṃ suddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh267 & Dh385) (cp.

Sn636)

413. Candamaṃva vimalaṃ suddhaṃ, vippasannamaṇāvilaṃ;

Nandībhavaparikkhīṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn637)

414. Yomaṃ [yo imaṃ (sī. syā. kaṃ. pī.)] palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā.

Tiṇṇo pāragato [pāragato (sī. syā. kaṃ. pī.)] jhāyī, anejo akathaṃkathī.

Anupādāya nibbuto, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn638)

415. Yodha kāme pahantvāna [pahantvāna (sī. pī.)], anāgāro paribbaje;

Kāmaḥbhavaparikkhīṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ [idaṃ gāthādvayaṃ
videsapotthakesu sakideva dassitaṃ]. (cp. Dh385) (=Sn639)

416. Yodha taṇhaṃ pahantvāna, anāgāro paribbaje;

Taṇhābhavaparikkhīṇaṃ tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh415) (=Sn640)

417. Hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā;

Sabbayogaviśaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn641)

418. Hitvā ratiṅca aratiṅca, sītībhūtaṃ nirūpadhiṃ;

Sabbalokābhībhūṃ vīraṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn642)

419. Cutiṃ yo vedi sattānaṃ, upapattiṅca sabbaso;

Asattaṃ sugataṃ buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn643)

420. Yassa gatiṃ na jānanti, devā gandhabbamānusa;

Khīṇāsavaṃ arahantaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn644)

421. Yassa pure ca pacchā ca, majjhe ca natthi kiñcanaṃ;

Akiñcanaṃ anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (=Sn645)

422. Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ;

Anejaṃ nhātaṃ [nahātaṃ (sī. syā. kaṃ pī.)] buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.
(cp. Dh385) (=Sn646)

423. Pubbenivāsaṃ yo vedi, saggāpāyaṅca passati,

Atho jātikkhayaṃ patto, abhiññāvosi muni.

Sabbavositavosaṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (cp. Dh385) (cp. Sn647)

Brāhmaṇavaggo chabbīsatiṃ niṭṭhito.

(Ettāvatā sabbapaṭhame yamakavagge cuddasa vatthūni, appamādavagge nava, cittavagge nava, pupphavagge dvādasa, bālavagge pannarasa, paṇḍitavagge ekādasa, arahantavagge dasa, saḥassavagge cuddasa, pāpavagge dvādasa, daṇḍavagge ekādasa, jarāvagge nava, attavagge dasa, lokavagge ekādasa, buddhavagge nava [aṭṭha (ka.)], sukhavagge aṭṭha, piyavagge nava, kodhavagge aṭṭha, malavagge dvādasa, dhammaṭṭhavagge dasa, maggavagge dvādasa, pakiṇṇakavagge nava, nirayavagge nava, nāgavagge aṭṭha, taṇhāvagge dvādasa, bhikkhuvagge dvādasa, brāhmaṇavagge cattālīsati pañcādhikāni tīṇi vatthusatāni.

Satevīsacatusatā, catusaccavibhāvinā.

Satattayaṅca vatthūnaṃ, pañcādhikaṃ samuṭṭhitāti) [() etthantare pāṭho

videsapotthakesu natthi, aṭṭhakathāsuyeva dissati]. .

[Dhammapadassa vaggassuddānaṃ

Yamaṃ pamādaṃ cittaṃ, pupphaṃ balaṅca paṇḍitaṃ.

Rahantaṃ saḥassaṃ pāpaṃ, daṇḍaṃ jarā attalokaṃ.

Buddhaṃ sukhaṃ piyaṃ kodhaṃ, malaṃ dhammaṭṭhamaggaṅca.

Pakiṇṇakaṃ nirayaṃ nāgaṃ, taṇhā bhikkhū ca brāhmaṇo.
Gāthāyuddānaṃ
Yamake vīsagāthāyo, appamādalokamhi ca.
Piye dvādasagāthāyo, citte jarattekādasā.
Pupphabālasahassamhi, buddha magga pakiṇṇake.
Soḷasa paṇḍite kodhe, niraye nāge catuddasā.
Arahante dasaggāthā, pāpasukhamhi terasā.
Sattarasa daṇḍadhammaṭṭhe, malamhi ekavīsati.
Taṇhāvagge sattabbīsa, tevīsa bhikkhuvaggamhi.
Brāhmaṇe ekatālīsa, catussatā satevīsa. (Ka.)]

Dhammapade vaggānamuddānaṃ–

Yamakappamādo cittaṃ, pupphaṃ bālena paṇḍito.
Arahanto sahassaṅca, pāpaṃ daṇḍena te dasā.
Jarā attā ca loko ca, Buddho sukhaṃ piyena ca;
Kodho malaṅca dhammaṭṭho, maggavaggena vīsati.
Pakiṇṇaṃ nirayo nāgo, taṇhā bhikkhu ca brāhmaṇo.
Ete chabbīsati vaggā, desitādiccabandhunā.

Gāthānamuddānaṃ–

Yamake vīsati gāthā, appamādamhi dvādasā.
Ekādasā cittavagge, pupphavaggamhi soḷasa.
Bāle ca soḷasa gāthā, paṇḍitamhi catuddasā.
Arahante dasā gāthā, sahasse honti soḷasa.
Terasā pāvavaggamhi, daṇḍamhi dasā satta ca.
Ekādasā jarā vagge, attavaggamhi tā dasā.
Dvādasā lokavaggamhi, buddhavaggamhi t̥hārasa [soḷasa (sabbattha)].
Sukhe ca piyavagge ca, gāthāyo honti dvādasā.
Cuddasā kodhavaggamhi, malavaggekavīsati.
Sattarasa ca dhammaṭṭhe, maggavagge sattarasa.
Pakiṇṇe soḷasa gāthā, niraye nāge ca cuddasā.
Chabbīsa taṇhāvaggamhi, tevīsa bhikkhuvaggikā.
Ekatālīsagāthāyo, brāhmaṇe vaggamuttame.
Gāthāsātāni cattāri, tevīsa ca punāpare.
Dhammapade nipātamhi, desitādiccabandhunāti.

~Dhammapadapāḷi niṭṭhitā.~

Khuddakanikāye

Dhammapadapāḷi

《法句經》

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Dhammavassārāma

No. 50 - 6, You-Tze-Zhai, Tong-Ren Village,
Zhong-Pu , Chiayi 60652, Taiwan

法雨道場

60652台灣・嘉義縣中埔鄉同仁村柚仔宅50之6號

Tel : (886)(5) 253-0029(白天) ; Fax : 203-0813

E-mail : dhamma.rain@msa.hinet.net

Website : <http://www.dhammarain.org.tw/>